948359 Lee
CTIC /Chgo
attn: Chris Cameron
ML 0321

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91025004

RELEASE OF MECHANIC'S LIEN

For a valuable consideration, the receipt whereof is hereby acknowledged, a certain Mechanic's Lien existing in favor of Zarko Sekerez and against CFMS - I General Partnership, an Illinois Partnership c/o Metro Resource Investments, Inc. on the following real estate, to-wit: The North half of Lot 6 desribed as follows: starting at the Northwest corner of Lot 6 proceed South 55 degrees 36 minutes 48 seconds East along the Northerly line of said Lot 6 a distance of 227.43 feet; thence proceed South 21 degrees 57 minutes 54 seconds West a distance of 528.58 feet; thence proceed North 68 degrees 2 minutes 6 seconds West at right angles to this line, a distance of 249.73 feet, more or less to the West line of said Lot 6; thence proceed North 24 degrees 42 minutes 13 seconds East a distance of 578.16 feet more or less to the place of beginning, all in Kennedy Industrial Park Addition to the City of Hammond as marked and laid down in Plat Book 38, page 55, in the Office of the Recorder of Lake County, Indiana.

a written notice of an intention to hold which lien was filed in the office of the Recorder of Lake County, State of Indiana and recorded on page ~~xxxxxxxxxx~~ ~~Mechanics Lien~~ Record No. 91004877. in said county is hereby declared fully satisfied and released this 25th day of March 19 91

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STOP
RECORDER'S OFFICE SEAL INDIANA

Zarko Sekerez (Seal)

(Seal)

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD
MAY 23 1 29 PM 91
ROBERT W. PASTRELAN
RECORDER

INDIANA DIVISION CHICAGO TITLE INSURANCE COMPANY

State of Indiana Lake County, SS:

Before me Peggy Oram a Notary Public in and for said County and State, this 25th day of March 19 91 Personally appeared Zarko Sekerez and acknowledged the execution of the above and foregoing release.

Witness my hand and official seal.

Peggy Oram Notary Public.

Peggy Oram
Resident of Lake County.

My commission expires: January 17, 1992

This instrument was prepared by Zarko Sekerez & Associates, ~~Attorney at Law~~
P. O. Box 903
13 N. Court Street
Crown Point, Indiana, 46307

50 ct

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