

91024934

Recording requested by / Return to:  
Peele Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710

Send any notices to Assignee (Grantee). See "< <" below.

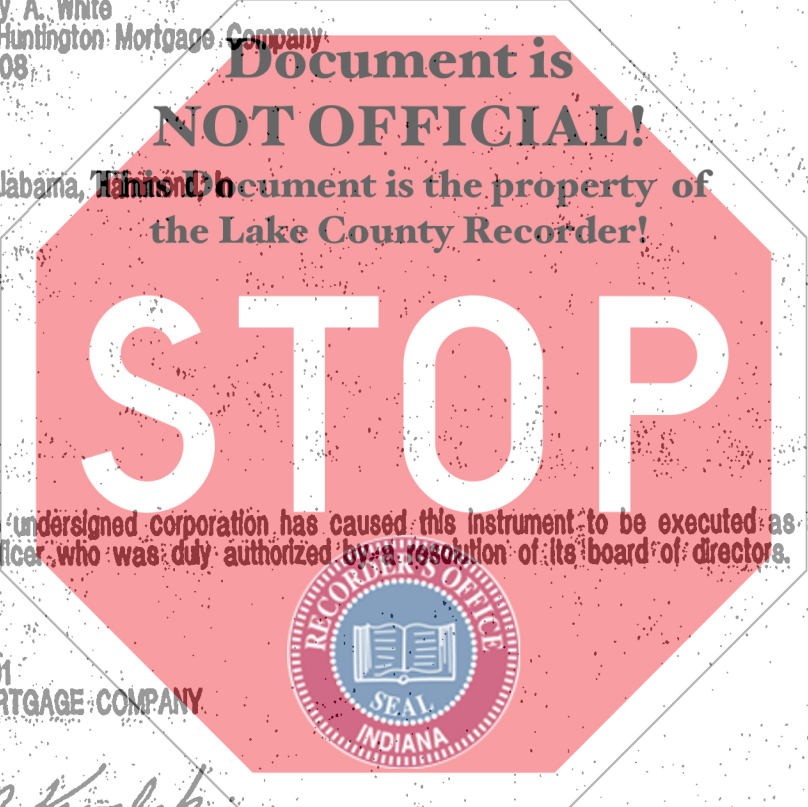
### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, **THE HUNTINGTON MORTGAGE COMPANY**, An Ohio Corporation whose address is 2361 Morse Road, Columbus, Ohio 43229 (Grantor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all fees, and any rights due or to become due thereon to: **F B S MORTGAGE CORPORATION**, A Nevada Corporation (Grantee) << 2550 University Avenue, West, St. Paul, Minnesota 55114

Said mortgage is recorded on 05/19/89 in the State of IN, County of Lake

Original Mortgagor: Jeffrey A. White  
Original Mortgagee: The Huntington Mortgage Company  
Instrument/series/file: 037508

Property Address: 6546s Alabama, Indianapolis, Indiana  
This Document is the property of the Lake County Recorder!



STATE OF INDIANA'S NO. 1  
LAKE COUNTY  
FILED AT 10:00 AM  
MAY 23 12 20 PM '91  
ROBERT W. BOGGS  
RECORDER

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: February 1, 1991  
THE HUNTINGTON MORTGAGE COMPANY



By: Ruth M. Kovalski  
Ruth M. Kovalski  
Vice President

State of Ohio  
County of Franklin  
On February 1, 1991, before me, the undersigned, a Notary Public for said County and State, personally appeared Ruth M. Kovalski, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of THE HUNTINGTON MORTGAGE COMPANY, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of THE HUNTINGTON MORTGAGE COMPANY.

Suzanne R. Collins  
Notary Suzanne Collins  
My Commission Expires August 7, 1995



SUZANNE R. COLLINS  
Notary Public, State of Ohio  
My Commission Expires 08-09-95

Prepared by: Richard Stone  
Peele Management Corporation  
P.O. Box 1710 Campbell, CA (408) 866-6868  
Pool: 00278035CD FMC#: 17544  
HMC#: 0514471 STCO: 13-089 IN Lake  
A352-0 assignhunt2 90018 1 114 3

500  
ck  
E