Recording requested by 7"Return to: Peele Management Corporation P.O. Box 1710' Campbell, CA 95009-1710

Send any notices to Assignee (Grantee). See "< <" below.

Assignment

of

Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, THE HUNTINGTON MORTGAGE COMPANY, An Ohio Corporation whose address is 2361 Morse Road, Columbus, Ohio 43229 (Grantor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: F B S MORTGAGE CORPORATION, A Nevada Corporation (Grantee) << 2550: University Avenue, West, St. Paul, Minnesota 55114

Said mortgage is recorded on 02/20/90 in the State of IN, County of Lake

-#: 32-48-5

Original Mortgagor--: Fablan Valdez, Wendy A. Valdez

Original Mortgagee : The Huntington Mortgage Company Instrument/series/file: 085181

Tax D:--

Property Address: 7822 Demar, Hamming Procument is the property of the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper-officer who was duly authorized by a resolution of its board of directors.

Dated: February 1, 1991
THE HUNTINGTON MORTGAGE COMPANY

Ruth M. Kovalski Vice President

State of Ohio

On February 1, 1991, before me, the undersigned, a Notary Public for said County and State, personally appeared Ruth M. Kovalski, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of THE HUNTINGTON MORTGAGE COMPANY, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of THE HUNTINGTON MORTGAGE COMPANY.

Notary Suzanne Collins
My Commission Expires August 8, 1995

Prepared by: Richard Stone

Peelle Management Corporation P.O. Box 1710 Campbell, CA ( Pool: 00264086CD PMC#: 15595 (408) 866-6868

STCO: 13-089 IN Lake HMC#: 0519157

A352-0 assignhunt2 90018 1 114 2

SUZANNE R. COLLINS Notary Public, State of Ohio My Commission Expires 08-09-95