

91024932

Recording requested by: / Return to:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

Send any notices to Assignee (Grantee). See "<<" below.

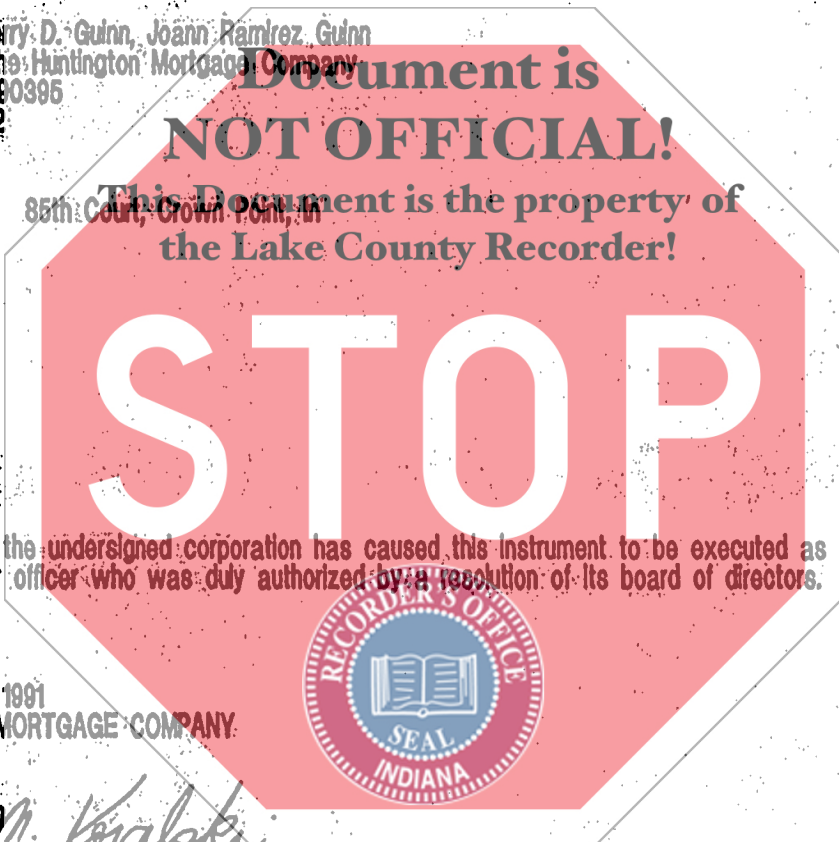
Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, **THE HUNTINGTON MORTGAGE COMPANY**, An Ohio Corporation, whose address is: 2361 Morse Road, Columbus, Ohio 43229 (Grantor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all fees, and any rights due or to become due thereon to: **F. B. S. MORTGAGE CORPORATION**, A Nevada Corporation (Grantee) << 2550 University Avenue, West, St. Paul, Minnesota 55114

Said mortgage is recorded on: 03/21/90
in the State of IN, County of: Lake

Original Mortgagor: Perry D. Guinn, Joann Ramirez Guinn
Original Mortgagee: The Huntington Mortgage Company
Instrument/series/file: 090395
Tax ID #: 11-16-2

Property Address: 6804 85th Court, Crown Point, IN



STATE OF INDIANA/S.S.:NO
LAKE COUNTY, IN
FILED: 5000000000
MAY 23 12 20 PM '91
ROBERT W. REEDER
RECORDER

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: February 1, 1991
THE HUNTINGTON MORTGAGE COMPANY

By: Ruth M. Kovalski
Ruth M. Kovalski
Vice President

State of Ohio
County of Franklin
On February 1, 1991, before me, the undersigned, a Notary Public for said County and State, personally appeared Ruth M. Kovalski, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of **THE HUNTINGTON MORTGAGE COMPANY**, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of **THE HUNTINGTON MORTGAGE COMPANY**.

Suzanne R. Collins
Notary Suzanne Collins
My Commission Expires August 9, 1995



SUZANNE R. COLLINS
Notary Public, State of Ohio
My Commission Expires 08-09-95

Prepared by: Richard Stone
Peelle Management Corporation
P.O. Box 1710 Campbell, CA (408) 866-6868
Pool: 00264086CD PMC#: 15591
HMC#: 0516930 STCO: 13-089 IN Lake
A352-0 assignhunt2 90018 1 114 1

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OK
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