91024900

P.O.Bof 10768 4000W Lincoln Hewry mer. An: 46410

## SATISFACTION OF MORTGAGE

This certifies that Bonita J. Gaffney, Husband	a certain mo. & Wife	rtgage execut	ed by Robert G	affney and
aggianed to CARTMAT	PEDEDAT: CAUT	NGS AND LOA	N ASSOCIATION	, n/k/a FIRST
FEDERAL SAVINGS BANK day of 3TH August recorded in Morgage	OF INDIANA,	from LAKE	MORTGAGE CO	MPANY, on the
recorded in Morgage	Record No.	carring for \$	Dane	, and , as Document
No. <u>111337</u> of the	e records of	Lake County,	State of Indi	ana. has been
fully paid and satisfied	d, and the sa	me is hereby	released.	was a second second second
IN WITNESS WHEREO	R. BANA PAD	em propost	CAUTNOS DANY	AB +105+1111
United States Corpora	tion, has c	aused this in	strument to b	or indiana, a
its duly authorized	officers and	its corpor	ate seal to	be affixed
its duly authorized hereunto, this 9TH	day of Cul	Yent is	, 19 1991	_•3. ₹
	TOM OT			
Lot 5, except the North 17	feet thereof, a	nd the North 22	feet	
of Lot 6 in Block 14 in hes	sbeivision efter	rylland Company	of	FINDIAN KE COUT B FOR RU II 58 "1898" F RECORDE
Thirteenth Subdivision, in recorded in Plat Book 19 page	the City of Gary	, as per plat the	hereof,	ORDER STATE
of Lake County, Indiana.	de 10% THE CHE OF	lice of the kec	order	[m]m 00
9				
				<b></b>
		FIRST FEDERAL	SAVINGS BANK	OF INDIANA
			20	
BY:	AVP TOWN	woll Wandal	MA ANTOLIA	
Craig S. Pratt	KU ORDE	RANDALL H.	WALKER	
Asst. Vice-President	<i>[8]</i> m≘	Vice Presi	dent/Zoan Adm	inistration
			The state of the s	
STATE OF INDIANA)	E VE	LL. Sall		1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
COUNTY OF LAKE )	KAN, NOI	WALLER		•
Before me, the unde				
State, this <u>9TH</u> day	of MAY		FIRST FEDERAL	SAVINGS BANK
OF INDIANA, a United	States Corp	poration by		
President, and <a href="Craig S">Craig S</a> officers, for and on	hehalf of	and ag the	act of gaid	who are such
acknowledged the executi	on of the ann	nexed Satisfac	ction of Mort	gage.
and the second s	7			
Witness my hand and	notarial seal	**		
My_Commission Expires:		$\sim$		
May 10 1994	er en	1 baroar	da Htou	JOSOL JOHN
electric transfer and the second	<b>.</b>	Margarita Thomps	son , N	otary Public
Lake County Resident				