RELEASE OF MORTGAGE

,	of the City	mortgage execu of Gary	Rarbar	Rarbara Coward AKA Barbara Palmer, County of Lake		
		Indiana		to American General Finance, Inc		
			· ·		name and address	
7996 Broadway POB	10097 Merrilly	ille. IN 46411		Lake		
County Indian	18 ·	, on the 19th	day of _	March	, 19 <u>90</u>	
	(State)	5 469 46	ا ا			
securing the princ			, and duly i	recorded in Mo	rtgage Book	
Doc. # 091247	• *X**B*	'X	, in the Oil	ice of the Reco	order ording Official)	
Lake	(County, Indiana	a	•	ully paid and	
		* *	ate)		any para and	
satisfied, and sam	he in hereby $\mathbf{r}\epsilon$		·			
					40	
in withess w	HEREOF, the	Undersigned has	hereunto set	its hand by its	properly	
authorized officer	tn18 21 st	JOCUIN	devior 1Smay	and a second	3 = 4	
19 91	•	NOTOFI	FICIAL!		2 7 F	
				Tei .		
*	This	s Document is.	the property	(Corporate Na	Shall 25	
	t	the Lake Coun	ty Recorder!	(corporate 18	5	
			BY MC	Jun 1	2 × 5	
		4 4	Branch Ma	nager and Atto	ney-in-Fact	
		The state of the s	Margaret M.		.5	
TATE OF India		_) ss:				
COUNTY OF La	ke) 35.				
The undersigne	d, a Notary P	ublic, in and for	the State and	County aforesa	id, does hereby	
ertify that the for	egoing Releas	e was this day p	roduced to me	in said County	and State and	
cknowledged by Branch Manager a	Margaret M.	Kredlo S	e de la casa de la cas Regional de la casa de	and the state of t	The second secon	
ranch Manager a	nd Attorney-in	i-Fact, of said	American Gener	al Finance Inc	Charles of the property of the Committee	
o be the act and d	And are	can Ceneral May		rporate Name)		
orderine act and d			Norate Name	Carlotte Carlotte		
and the act and dec		M. Kredlo	Morace 142 mey		h Manager and	
Attorney-in-Fact.				, Diame	ii Manager and	
IN WITNESS WI	HEREOF. I ha	ve hereunto set	my hand and s	eal this 21st	day of	
May A		, 19	91 .			
	ALCO AND					
)	Ay Commission	n expires:/	1-8-95	
					The second of th	
			Mane /	h Shel	Mariantonia (m. 1865). 1886 - Mariantonia (m. 1885).	
			lotary Public,		County,	
		S	tate of	Idiana		
This instrumen	t. Or prepared	d by Julie A. I	awrence			
				Oln.		
The state of the s		('		TT, CHIKE	ACO.	
339	of the state of				The second section is a second	
		, L		(Signed)	100	