91024882

SR 55B Rev. 8/87

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT, the Associates, Inc.), a Corporation the laws of the State of Rhode Is	duly organized land, located	and existing u at Milwaukee, C	nder and by sounty of Mils	virtue of vaukee, State
of Wisconsin, does hereby certify date on the 18th day of	DECEMBER	, 19	ain Mortgage 89 A.D., t	bearing nade and
executed by JAMES E. GIER AND MAR	Y ANN GIER, HU!	SBAND AND WIFE		
AFTER RECORDING, FORWARD TO JAN MCGRATH CITIZENS FEDERAL SAVINGS 5311 HOHOMAN AVE: HAMMOND, IN 46320 ACHECK #027969	Ο¥		8	
↑CHECK #027969		ing pagaman ng pagaman Pagamang ng pagaman ng	RECORDER LAN	LAKE COUNTY
See Age	:		R CLA	Gacinic
			ð	5
now held and owned by the Corpan	ation abové nam	ed and recorded	in the Offi	ce of the
COUNTY RECORDER OF INDIANA	and for SLAI conscher 5-7 216	Chan .	County 1	n the State
19 89 A.D. Lac 10410	\$1.5 Carlot and the C	075534	18 ful1	y paid, unty is hereby
authorized to enter this satisfa		ecorder		
IN WITNESS WHEREOF, the said Fleeby CURT HYTINEN. NANCY E. ANUSZEWSKI	, its SEN	VIOR: Vice Pi	esident and	s to be signed attested by e, Wisconsin and
its corporate seal to be hereunted 19 91 A.D.	o affixed, this	24th	day of AF	RIL
Signed and Sealed in the Presence of		Fleet Mortgag F/K/A Mortgag		Inc.
Tresence to	CORDERSON	A. 416		
The state of the s		CURT HYTTHEN	fib.	A CONTRACTOR OF THE STATE OF TH
	MOJANA	SENIOR OF V	Mum	4
		Assierant Sec	retery	
State of Wisconsin			dan se ser a e este a	
County of Milwaukee				١.
Personally came before me, this CURT HYTINEN	24th day of	APRIL Vice Presid	ent and NANCY	, 19 <u>q1</u> A.D
Assistant Secretary of the above	named Corpora	tion, to me kno Corporation, a	wn to be such nd acknowled	n <u>SENIOR</u>
executed the foregoing instruments authority.	it as such offi	cers as the dee	d of Said CO	rporacron, by
		Jan 20		antie
	a di	LYNN THRASHER Milwaukee, Wi	sconsin	Notary Public
		My Commission		6-28-92

(formerly known as Mortgage Associates, Inc. P.O. Box 303, Milwaukee, WI 53201)