

Laon # 02-5643-7

91024825

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by TIMOTHY J. SEGVICH AND JOSEPHINE M. SEGVICH, husband and wife

to the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana; a corporation of the United States of America, on 21st. day of July, 19 72 calling for \$ 18,800.00 and recorded in Mortgage Record No. 158914 Page \_\_\_\_\_ in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

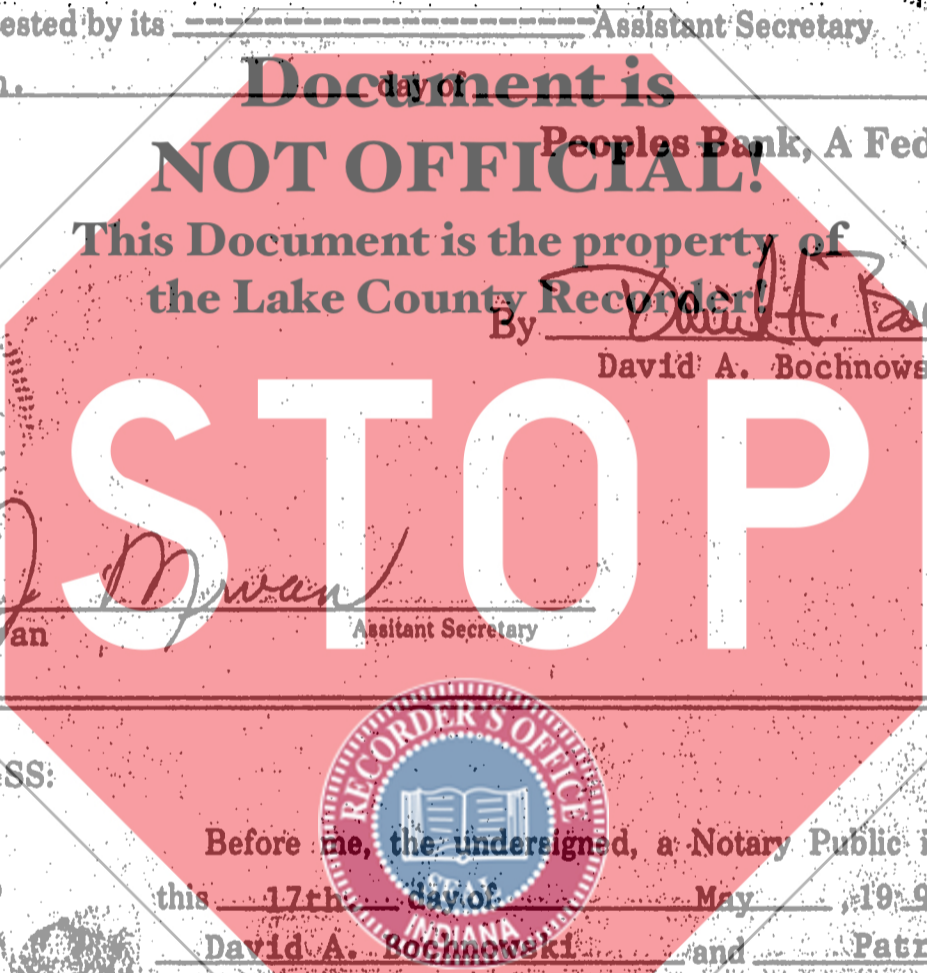
IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its \_\_\_\_\_ President, and its corporate seal to be hereunto affixed and attested by its \_\_\_\_\_ Assistant Secretary this 17th. day of May, 19 91.

Document is NOT OFFICIAL!  
Peoples Bank, A Federal Savings Bank

This Document is the property of the Lake County Recorder

By David A. Bochnowski President

By Patricia J. Mrvan Assistant Secretary



STATE OF INDIANA, SS: COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this 17th. day of May, 19 91. Personally appeared David A. Bochnowski and Patricia J. Mrvan personally known to me to be the \_\_\_\_\_

President and \_\_\_\_\_ Assistant Secretary respectively, of the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon; pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Vicki Jo Alkire  
Vicki Jo Alkire Notary Public

My Commission Expires 5/8/92  
"Resident of Porter County"  
Prepared By: Vicki Jo Alkire

Lot 9 in Block 1 in Wilson Square Addition, in the City of Hammond, as per plat thereof, recorded in Plat Book 29, page 21, in the Office of the Recorder of Lake County, Indiana

157600-91-143

TICOR TITLE INSURANCE  
Crown Point, Indiana

STATE OF INDIANA, S. NO. \_\_\_\_\_  
LAKE COUNTY  
FILED IN \_\_\_\_\_  
MAY 23 10 12 AM '91  
ROBERT G. BOGGS  
RECORDER  
INDIANA



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