

Loan # 02-4428-4

91024819 SATISFACTION OF MORTGAGE

Lot 12 Block 5, as marked and laid down on the recorded Plat of Frank Hammond's Addition to the City of Hammond, Lake County, Indiana

THIS CERTIFIES, That a certain Mortgage executed by James C. Ashby Jr. and Nancy S. Ashby, Husband and Wife

to the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America, on 7th day of January, 19 66 Document # 650167 calling for \$ 13,400.00 and recorded in Mortgage Record No. 1594 Page 453 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its _____ President, and its corporate seal to be hereunto affixed and attested by its _____ Assistant Secretary this 8th day of May, 19 91.

Document is NOT OFFICIAL!
Peoples Bank, A Federal Savings Bank

This Document is the property of the Lake County Recorder!

By David A. Bochnowski President

Attest:

By Patricia J. Mrvan Assistant Secretary

STATE OF INDIANA/S.S. NO. _____
LAKE COUNTY
FILED FOR RECORD
MAY 23 10 11 AM '91
ROBERT BOGGS REELMAN
RECORDER

STATE OF INDIANA, SS:
COUNTY OF LAKE



Before me, the undersigned, a Notary Public in and for said County, this 8th day of May, 19 91 Personally appeared David A. Bochnowski and Patricia J. Mrvan

personally known to me to be the _____ President and _____ Assistant Secretary respectively, of the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Laura M. Martinie
Laura M. Martinie Notary Public

My Commission Expires 10/15/94
"Resident of Lake County"
Prepared By: Patricia J. Mrvan pjm

500
K

157600-91-155

TICOR TITLE INSURANCE
Crown Point, Indiana

