

81024792

LOAN #1155241

# RELEASE OF MORTGAGE

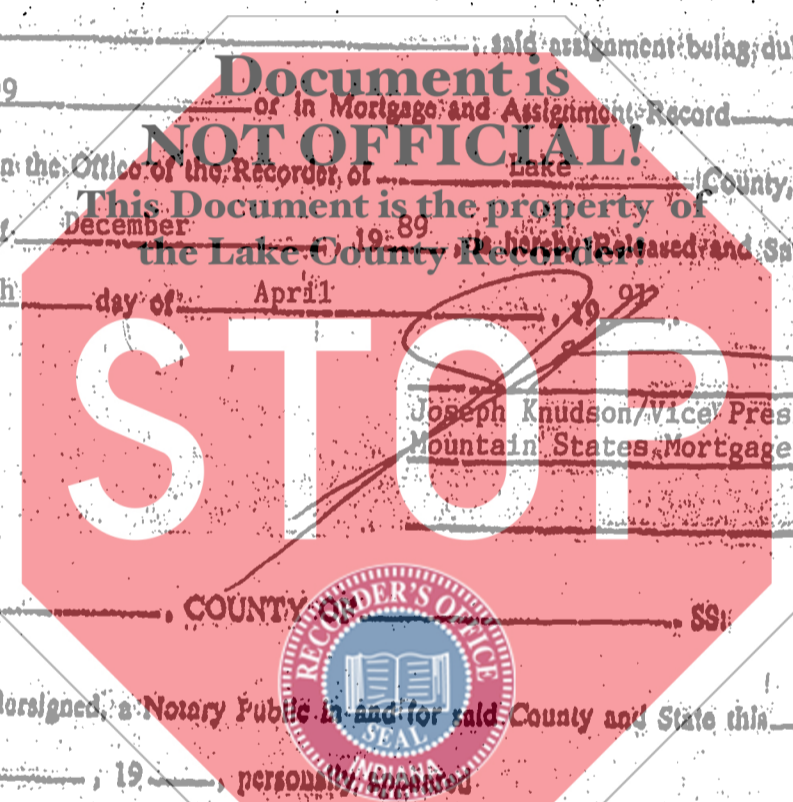
For a valuable consideration, it is hereby certified that a certain mortgage executed by Joseph T. Gonzales, Jr. and Marcella Gonzales, Husband and Wife

on the 1st day of August 1985, securing the principal sum of Twenty seven thousand six hundred forty eight dollars \*\*\*\*\* Dollars (\$ 27,648.00 )

which mortgage was duly recorded as Document Number 814530 or in Mortgage Record at pages \_\_\_\_\_ in the office of the Recorder of Lake

County, Indiana, on 7th day of August, 1985, and subsequently assigned on the 1st day of July, 1989 to the Mountain States Mortgage Centers, Inc.

Number 076299 or in Mortgage and Assignment Record \_\_\_\_\_ at page \_\_\_\_\_ in the Office of the Recorder of Lake County, State of Indiana on the 27th day of December, 1989



Document is hereby Released and Satisfied. Dated this 30th day of April, 1991

Joseph Knudson/Vice President  
Mountain States Mortgage Centers, Inc.

STATE OF INDIANA/SS: NO. FILED MAY 23 10 10 AM '91 ROBERT BOGGS, FREEDLAND RECORDER

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, SS:

Before me, the undersigned, a Notary Public in and for said County and State this \_\_\_\_\_, 19\_\_\_\_, personally appeared \_\_\_\_\_

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: \_\_\_\_\_ NOTARY PUBLIC Resident of \_\_\_\_\_ County

STATE OF Utah, COUNTY OF Salt Lake, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Joseph Knudson - vice, President and \_\_\_\_\_, Secretary known

to me to be such Officers of Mountain States Mortgage Centers, Inc. and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this 30th day of April

My commission expires: January 7, 1992

Lauria Kae Nichols NOTARY PUBLIC

MOUNTAIN STATES MORTGAGE CENTER Salt Lake County

This instrument was prepared by 1333 EAST 9400 SOUTH SANDY, UTAH 84093

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