

91024735

RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by Gerald T. Knipp and Marlene E. Knipp of the City of Crown Point, County of Lake State of Indiana to American General Finance

7840 Interstate Plaza Dr Hammond, IN 46324

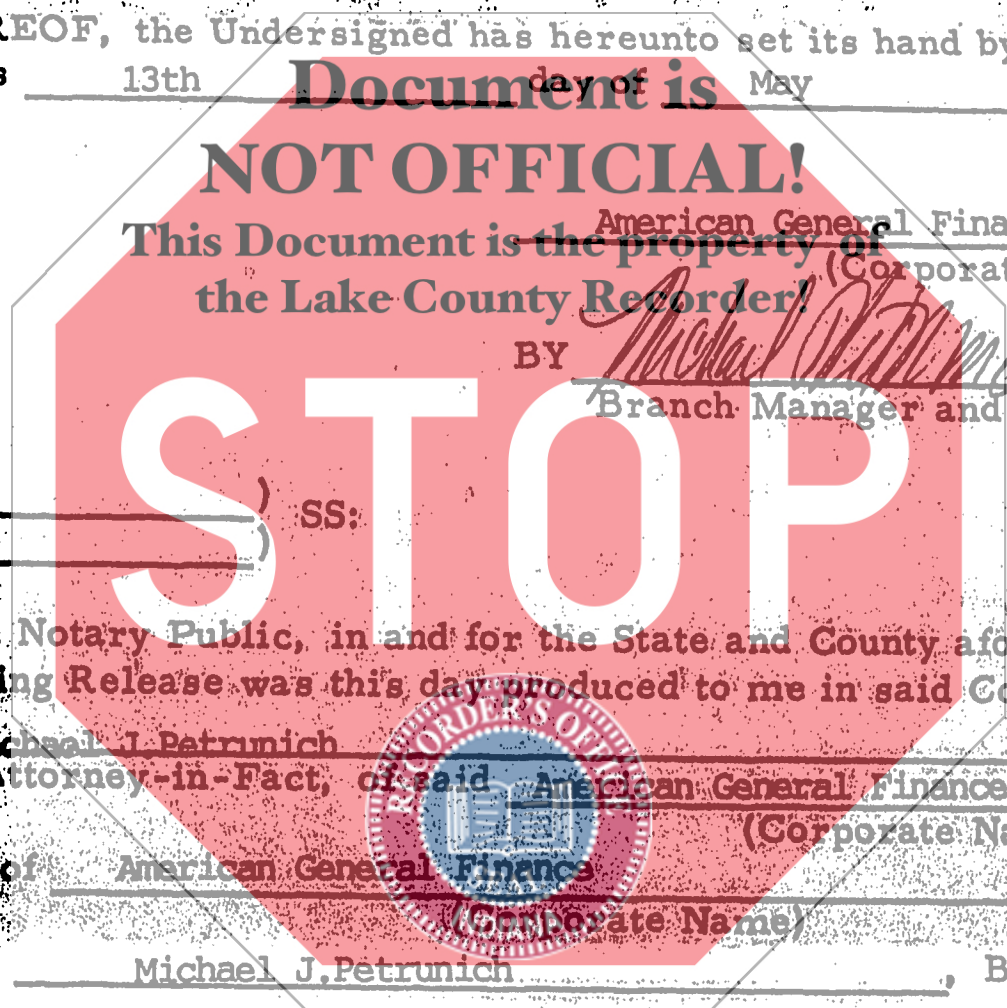
(Corporate name and address)  
Lake

County Indiana, on the 14th day of January, 19 91,  
(State)

securing the principal sum of \$ 21622.46, and duly recorded in Mortgage Book 91002386, Page \_\_\_\_\_, in the Office of the Recorder of \_\_\_\_\_ (Recording Official) Lake County, Indiana, has been fully paid and (State)

satisfied, and same in hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized officer this 13th day of May, 19 91.



American General Finance (Corporate Name)  
BY Michael J. Petrunich Branch Manager and Attorney-in-Fact

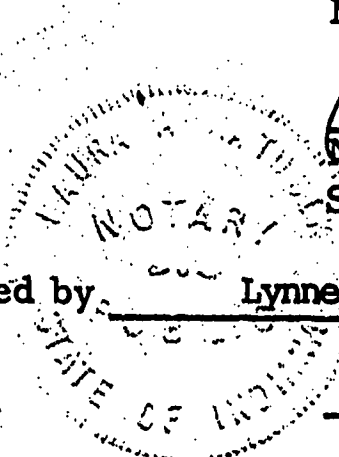
STATE OF INDIANA - S.S. NO. \_\_\_\_\_  
MAY 28 9 01 AM '91  
ROBERT J. REYNOLDS  
RECORDS & DEEDS  
LAKE COUNTY, INDIANA

STATE OF Indiana )  
COUNTY OF Lake ) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by Michael J. Petrunich Branch Manager and Attorney-in-Fact, of said American General Finance (Corporate Name) to be the act and deed of American General Finance (Corporate Name) and the act and deed of Michael J. Petrunich, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 13th day of May, 19 91.

My Commission expires: 3/17/95  
Laura A. Matusik  
Notary Public, Lake County,  
State of Indiana  
Laura A. Matusik



This instrument was prepared by Lynnette Lannon  
Lynnette Lannon  
(Signed)

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