070-00173

RELEASE OF MORTGAGE

This certifies,	of the City of	nortgage execute <u>Crown Point</u>	ed by _Gerald	T. Knipp and	Marlene E.K	nipp
	State of	Indiana		toAmerican		
			· · · · · · · · · · · · · · · · · · ·		e name and	
7840 Interstate P. County India				Lak	e	
	ana , (State)	on the 14th	day of _	January	, 19	91
ecuring the princi	•	21622.46	and duling	noondad da se		
91002386	· · · · · · · · · · · · · · · · · · ·		in the Offi	recorded in M ice of the Rec	ortgage: Boo order of	ok
					ording Offi	ciall
Lak	·Ĉc	ounty, India		, has been	fully paid a	nd
atisfied, and same	i in hanabii iata	(Stat	:e)			
and a same	, m nerepy tere	ased.				
IN WITNESS WH	EREOF, the Uz	idersigned has F	iereunto set	its hand his its		
umorized officer t	his <u>13th</u>	Docume	yof is May	ios nand by its	broberty	
9						<u> · · · · · · · · · · · · · · · · · ·</u>
		OT OFF.	ICIAL!		ROB	STAT
•	This I	Document is the	h e property	neral Finance	m ~	
	th	Document is tl e Lake County	Respress	Corporate N	ame)	"k ™ " ₩
		ВУ	: IIII (Alax) (William !		COL
W			Branch Ma	nager and Atto	rney-in-F	adt
RATE OF						S
FATE OF Indian OUNTY OF Lake		SS:			\$.c	. . .
OUNT I OF Lake	Section of the section of			14 April 1		
The undersigned,	a Notary Publ	ic, in and for the	ie State and	Čountu a forea	314 AAAA 1	
rthy that the fore	going Release	was this day oro	duced to me	in said Count	v and State	and
knowledged by	Michael T. Date	mich State	2.8			
canch Manager and	i Attorney-in-E	act, of said A	i a gan (Caran	al Finance		
be the act and dec		nn Genetal Financ		rpozate Name)	
nd the act and deed	of Michae	1 J.Petrunich	araic name	Bran	ch Manager	and
torney-in-Fact.	NI POLICE INC.	D.I.C. C.I. GILLEGII			cir Manager	and
en e		ø				. •
IN WITNESS WHI	EREOF, I have		y hand and se	al this 13	<u>th</u> d	lay of
May	and a second a company of the second and second as the sec	19 91	7			
		3.6	C	3	/17/95	
		My	Commission	expires:	, _ , , , , , , , , , , , , , , , , , ,	
		Michigan Comment	Samal	Matris	A	
	ent. it	Not.	ary Public,	T. also	Coun	tv.
		· · · · · · · · · · · · · · · · · · ·		diana		
					Laura A.Ma	tusik
This instrument	was prepared by	y Lynnette	Lannon			
		A	1 -11		transport to the second of the second	
		SOF WELL	symula.	Signed	<u> </u>	
	•	The state of the s	•	ParRugal	•	1