

91024588

ASSIGNMENT OF MORTGAGE

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For value received, METMOR FINANCIAL, INC., hereby sells, assigns, transfers and sets over without recourse upon it unto SECRETARY OF HOUSING & URBAN DEVELOPMENT INDIANAPOLIS OFFICE, REGION V, 151 NORTH DELAWARE STREET, INDIANAPOLIS, INDIANA 46204-2526

its successors and assigns, a certain mortgage dated the 13 day of JUNE, 1986, executed by GREGORY A. TAYLOR, AND LINDA L. TAYLOR, HIS WIFE

and given to secure the payment of a promissory note of even date in the principal sum of \$ 63,525.00 together with interest thereon.

Said mortgage has been recorded as Instrument Number 859143, in Book Number _____, at Page Number _____ in the Mortgage Records of the Recorder of LAKE County, Indiana.

IN WITNESS WHEREOF, the Assignor, METMOR FINANCIAL, INC., has caused the execution hereof this 17 day of MAY, 1991.

This Document is the property of the Lake County Recorder!



By: Nancy G. Cole
NANCY G. COLE

STATE OF INDIANA/S.S. NO. _____
FILED _____
LAKE COUNTY
MAY 21 11 10 AM '91
ROBERT J. O'BRIEN
RECORDER
Vice President

STATE OF KANSAS
COUNTY OF JOHNSON



Before me, the undersigned Notary Public in and for said County and State, this 17 day of MAY, 1991, personally appeared NANCY G. COLE known to be an authorized signatory of METMOR FINANCIAL, INC., and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said corporation.

Helen L. Kearney

Notary Public

This Instrument Prepared By:

Smacherie Wagner

METMOR FINANCIAL, INC.
9225 Indian Creek Parkway, Suite 300
Overland Park, Kansas 66210
(913) 661-0555

HELEN L. KEARNEY
NOTARY PUBLIC
STATE OF KANSAS
My Appl. Exp. 4-26-93

11/21/89

7.00
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ADDENDUM TO ASSIGNMENT

LOAN #: 906707-5

MORTGAGOR: GREGORY A. TAYLOR

"Without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instruments;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed to record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of 61,611.51 (in blank space insert amount of the unpaid principal balance) together with the interest from the 1 day of SEPTEMBER, 1990, at the rate of 9.5 % per annum, computed as provided in the credit instrument, is actually due or owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments."

