

Loan No.: 91024534

*Iron AB*

*2/160044  
HAMMOND*

### PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY THAT a certain mortgage executed by CALUMET NATIONAL BANK AS TRUSTEE UNDER THE TERMS AND PROVISIONS OF A TRUST AGREEMENT DATED APRIL 3, 1987 KNOWN AS TRUST #P-3411 AND NOT PERSONALLY

to CALUMET NATIONAL BANK, HAMMOND, INDIANA, on the ....2nd. day of ....September....., 19....88, calling for the principal sum of \$...275,000.00..... being recorded in the records of Lake County, Indiana, in Document 001639....., Book ..... Page ..... is hereby released and satisfied as to:

LOT #65, LAKEVIEW ESTATES, SECOND ADDITION PHASE ONE, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 67, PAGE 51, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

more commonly known as: 1908 Huppenthal Drive, Schererville, IN: 46378

and that this release in no wise affects the lien of said mortgage as to the balance of the property described herein.

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by Thomas E. Bajusz, Vice President, and its corporate seal to be hereunto affixed and attested by its Commercial Loan Officer, this 15th day of May.....

ATTEST:

*Steven R. Dahkamp*  
Steven R. Dahkamp  
Commercial Loan Officer

CALUMET NATIONAL BANK

By *Thomas E. Bajusz*  
Thomas E. Bajusz Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 15th day of May, 1991, personally appeared Thomas E. Bajusz, Vice President, and Steven R. Dahkamp, Commercial Loan Officer, of

CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that as such officers they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires April 7, 1994

County of Residence: Lake

This Instrument Prepared By:

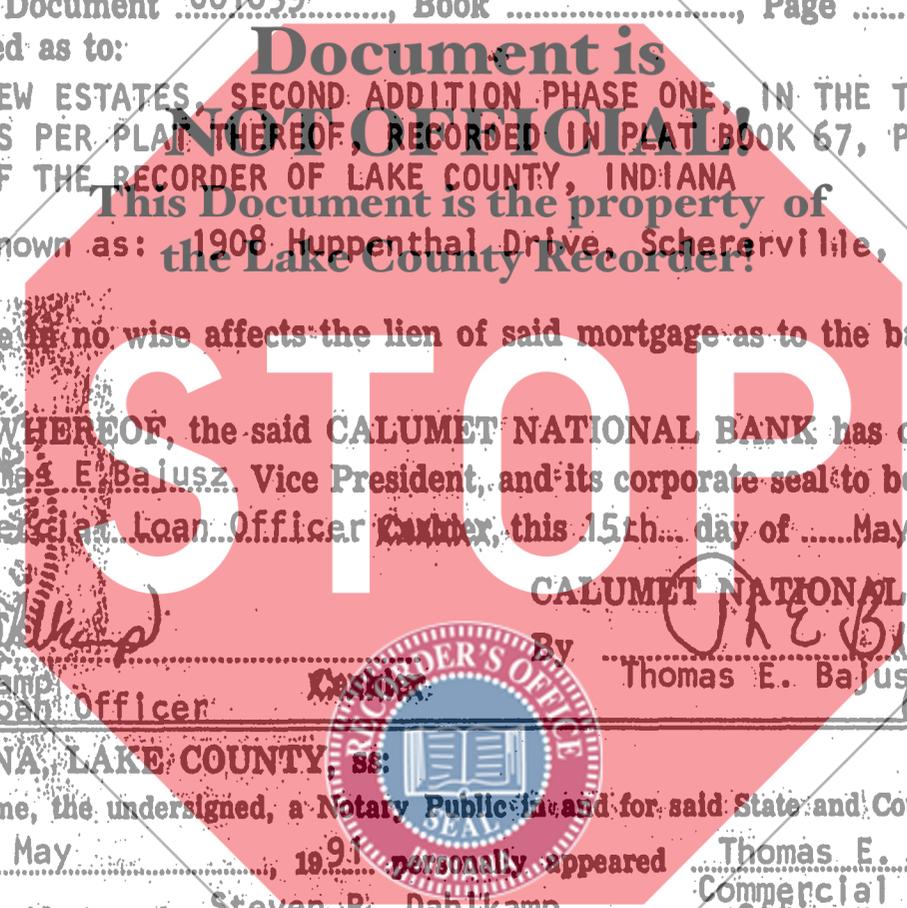
Thomas E. Bajusz, Vice President

CNS Fm 460

WITNESS MY HAND and official seal:

*Bernadette M. Ziel*  
Bernadette M. Ziel --- Notary Public

*500 to*



STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILE #  
MAY 22 10 16 AM 1991  
RECORDER OF RECORDS  
EELAND