

91024490 SATISFACTION OF MORTGAGE

TICOR TITLE INSURANCE
Highland, Indiana

N THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____
HAWK DEVELOPMENT CORP.

to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana) on the

28th day of August, 19 90, amounting to the sum of \$ 500,000.00

said mortgage being recorded in the Records of Mortgage of Lake County, Indiana

State of Indiana, in Record No. 123448 on Page _____

(SEE ATTACHED SHEET)

STATE OF INDIANA
LAKE COUNTY RECORDER
MAY 22 10 25 AM 1991
ROBERT RECORDED

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 7th day of May 1991

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!
Indiana Federal Savings And Loan Association

By J. R. Barkley
Title Vice President

STOP
ACKNOWLEDGMENT

STATE OF INDIANA }
COUNTY OF Porter } SS:

I, David M. T. Pape, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that J. R. Barkley

personally known to me to be the Vice President of the

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana); a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

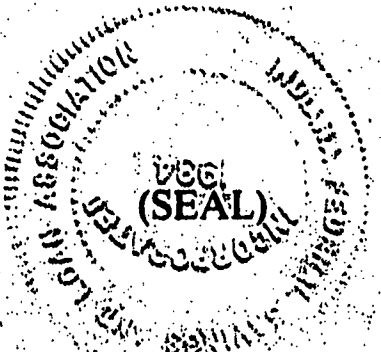
instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 7th Day of May, A.D. 1991

David M. T. Pape
Notary Public

My Commission expires 7-25-94 Resident of Porter County, Indiana

This instrument prepared by Lisa Szmuc



PARCEL II:

Part of the West 1/2 of the Southeast 1/4 of Section 13, Township 35 North, Range 9 West of the 2nd Principal Meridian, Lake County, Indiana, described as follows: Beginning at the Southwest corner of the West 1/2 of the Southeast 1/4 of said Section 13, thence North $0^{\circ} 16' 06.7''$ West, along the West line of the West 1/2 of the Southeast 1/4 of said Section 13, (centerline of Burr Street), a distance of 752.12 feet, thence North $89^{\circ} 43' 53.3''$ East, perpendicular to the West line of the West Half of the Southeast Quarter of said Section 13, a distance of 200.00 feet, thence South $0^{\circ} 16' 06.7''$ East, parallel with the West line of the West 1/2 of the Southeast 1/4 of said Section 13, a distance of 35.00 feet, thence North $89^{\circ} 43' 53.3''$ East a distance of 971.72 feet to a point that lies on the Southwesterly Right of Way line of the former Chicago and Erie Railroad, thence South $28^{\circ} 50' 25.0''$ East, along said Southwesterly Right of Way line, a distance of 302.29 feet to a point that lies on the East line of the West 1/2 of the Southeast 1/4 of said Section 13, thence South $0^{\circ} 08' 16.0''$ East, along the East line of the West 1/2 of the Southeast 1/4 of said Section 13, a distance of 453.86 feet to the Southeast corner of the West 1/2 of the Southeast 1/4 of said Section 13, thence South $89^{\circ} 49' 40.7''$, along the South line of the Southeast 1/4 of said Section 13, a distance of 1315.26 feet to the point of beginning.

