15899.3 Mail Tax Statement: 811 LOUISIANA STREET, GARY, Noel Adams Jr. \$15**2~0**16017**-**20<u>3</u> 819 Louisiana St. 91024467 SPECIAL WARRANTY DEED THIS INDENTURE WITNESSETH: JACK KEMP Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys a warrants against all persons claiming by, through, or under him, to NOEL ADAMS, JR. for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of , State of Indiana, to wit: LAKE. THE SOUTH 25 FEET OF LOT 2 AND THE NORTH 16 FEET OF LOT 3, IN BLOCK 3, IN RE-SUBDIVISION: OF GARY LAND COMPANY STHIRTEENTH SUBDIVISION, OF GARY LAND COMPANY'S THIRTEENTH SUBDIVISION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29, PAGE 10, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. BEING the same property acquired by the Grantor pursuant to the provides of the National Housing Act, as amended (12 USC 1701 et seq.) and the same property acquired by the Grantor pursuant to the provide sions of the National Housing Act, as amended (12 USC 1701 et seq.) and the same property acquired by the Grantor pursuant act (79 Stat. 667). Department of Housing and Urban Development Act (79 Stat. 667). SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; rand 505 330 to any state of facts and accurate survey would show GRANTOR certifies that he acts in his capacity as agent for the United States of America and that he Gross Uncode Two is tweet payable in respect as agent for the United to any transfer made by this date County Recorder! IN WITNESS WHEREOF the undersigned on this 19TH day of MARCH, 1991 CHIEF PROPERTY OFFICER , FHA has set his hand and seal as Field Office Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D. JACK KIMP Witnesses: Secretary of Housing and Urban Development Dawn E. Dupree Ry: Federal Housing Commissioner SEMULE 1 TO PROPERTY FOR TAXATION SUBJECT TO E1118 CHIEF PROPERTY OFFICER INAL ACCEPTANCE FOR TRANSFER. Plala Office FHA Field Office, Indianapolis, Indian MAY 47 1991 STATE OF INDIANA COUNTY OF HARZON Diminiti Unton Before me, the indersigned, a Notary Public in and for said State and County, on MARCH 19TH, 1991 , personally appeared Gretta J. Ellis who is personally well known to me and known to me to be the duly appointed Field Office - CHIEF PROPERTY OFFICER , FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of MARCH 19TH, 1991 , by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office CHIEF PROPERTY OFFICER , Secretary of Housing and Urban for and on behalf of JACK KEMP Development. Witness my hand and official seal the day and year above written. Notary Public VALERIE D. DONICA My Commission Expires: 10-6-91

RESIDING IN SHELBY COUNTY, INDIANA

DAVID F. PINSKY, OFFICE OF THE GENERAL COUNSEL

This instrument was prepared under the direction of /ACTING FOR THE DIRECTOR

PLRASE RETURN COPY TO: TICOR TITLE INSURANCE CO., 151 N. DELAWARE ST., INDIANAPOLIS, IN 46204

Federal Housing Administration, Indianapolis, Indiana.

TAY MAILING ADDRESS IS:

ACTING FOR THE DIRECTOR