

*Raduski*  
451714 *ALA*

91024451

RELEASE OF LIEN

STATE OF INDIANA

COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of NINETEEN THOUSAND and NO/100 dollars (\$19,000.00), dated JUNE 8, 1984, and executed by *Michael Alan Raduski + Shawn Lynn H&W* TOWER FEDERAL SAVINGS AND LOAN ASSOCIATION payable to TOWER FEDERAL SAVING AND LOAN ASSOCIATION AND SUBSEQUENTLY ASSIGNED TO BANCPLUS MORTGAGE CORP more fully described in a MORTGAGE, duly recorded in DOCUMENT # 767556, of the MORTGAGE records of LAKE County, INDIANA; said Note being secured by the therein described lien against the following described property:

LOT 1, BLOCK 2, SAXONY PARK ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 16, PAGE 8, IN LAKE COUNTY, INDIANA.

MAY 22 9 55 AM '91  
ROBERT J. SOUL FUELBAUGH  
RECORDER  
LAKE COUNTY, IND

RECORDED TITLE INSURANCE COMPANY  
STANLEY ANDERSON  
LAKE COUNTY, IND  
FILE #

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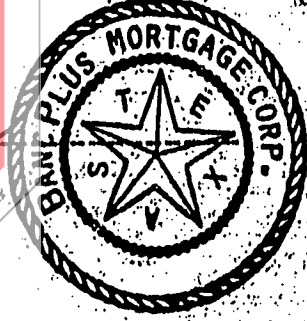
FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, the above described property is hereby released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this 1ST day of MAY, A.D., 1991.

Attest:

*Susan Naylor*  
SUSAN NAYLOR  
ASSISTANT SECRETARY

BANCPLUS MORTGAGE CORP  
BY *Rachel Cuellar*  
RACHEL CUELLAR  
VICE-PRESIDENT

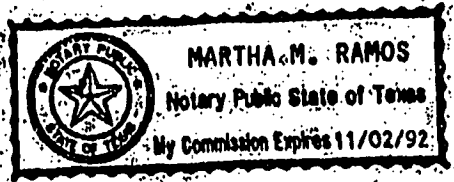


STATE OF TEXAS  
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared RACHEL CUELLAR, VICE-PRESIDENT, and SUSAN NAYLOR, ASSISTANT SECRETARY, of BANCPLUS MORTGAGE CORP known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on this, the 1ST day of MAY, A.D., 1991.

*Martha M. Ramos*  
MARTHA M. RAMOS  
Notary Public in and for the State of TEXAS  
My Commission Expires \_\_\_\_\_



Requested By:

Inv. No.  
Loan No. 10367146  
PF20 - 6017

M RAMOS  
PFDT: 91-04-01

*500 pp*  
*GA*