## 91024448

## SATISFACTION OF MORTGAGE

Bris 452508

THIS CERTIFIES, That the debt se	cured by the certain	mortgage executed by	у
DONALD R. HUGHES, SINGL	E AND NEVER MARRIE	SD.	
to-INDIANA FEDERAL SAVING	S AND LOAN AS	SOCIATION (Valpa	raiso, indiana) on the
1ST_ day ofMAY	_, 19 <u>76</u> , amou	nting to the sum of \$	22,500.00
said mortgage being recorded in the	Records of Mortgag	ge of <u>LAKE</u>	County, in the
State of Indiana, in Record No	N/A	on Page	N/A
LOT 128 IN RESUBDIVISION OF	LOTS: 38 TO 59 INCL	USIVE, AND LOTS 118	TO 135 INCLUSIVE,
IN LIBERTY PARK HIGHLANDS, A	77.		
28, PAGE 72, IN THE OFFICE O	F THE RECORDER OF	LAKE COUNTY, INDIAN	A.
has been fully paid and satisfied and	i said Mortgage is h	ereby released.	
WITNESS, my hand and the	seal of the Corpora	tion this 16TH day	of <u>MAY</u> 19 91
This I	Oocument is the India Lake County R	property of	And Loan Association
	By	delie	ele
(SEAL)	Title	JOHN W. VICE PR	BIDDLE ESIDENT
	ACKNOWLEDGE	VIDNIC	
STATE OF INDIANA	ACKNOWIEDG	VI SK (I	
COUNTY OF PORTER SS.			STATI
	EGEDER'S OF		REC
I, RATRICIA- J			A SECTION AND ADDRESS OF THE PROPERTY OF THE P
in the State aforesaid, DO HEREBY		<b>y</b>	
personally known to me to be the			
INDIANA FEDERAL SAVINGS AN	ID LOAN ASSOCIA	ATION (Valparaiso, I	ndlana), a corporation,
and personally known to me to be the appeared before me this day in perso	<del>-</del>	•	
instrument as VICE PRESIDENT	,		
corporation to be affixed thereto, purs	uant to authority, give	en by the Board of Dire	ctors of said corporation
as his free and voluntary act, and as uses and purposes therein set forth.	the free and volunt	ary act and deed of sa	nd corporation, for the
Given and motarial s	eal this 16TH	Day of MAY	, A.D. 19 <u>91</u>
		Patricias.	RICIA J. MOSTELLO
7/1/V			
My Commission expires10-25		••	County, Indiana (
This instrument prepared by	ANGELA BOW	LBY	