

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

S1024424

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by Kenneth W. Grieshaber and Cynthia A. Grieshaber, Husband and Wife -----

-----to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America on 13th. day of June, 19 84, calling for \$ 66,400.00 and recorded in Mortgage Record No. 760943 and Modified Doc # 891333, Page _____ in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its ----- President, and its corporate seal to be hereunto affixed and attested by its ----- Assistant Secretary

this 14th. day of September, 19 90

Document is NOT OFFICIAL!
PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION
N/K/A Peoples Bank, A Federal Savings Bank

This Document is the property of the Lake County Recorder!

By David A. Bochnowski President

Attest:

By Patricia J. Mrvan Assistant Secretary

STATE OF INDIANA/S.S. NO. _____
LAKE COUNTY
MAY 22 8 56 AM '90
ROBERT BOEHLER RECORDER
FILED

STATE OF INDIANA, SS:
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this 14th. day of September, 19 90 Personally appeared David A. Bochnowski and Patricia J. Mrvan personally known to me to be the -----

President and ----- Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon; pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Laura M. Martinie
Laura M. Martinie Notary Public

My Commission Expires 10/15/90
"Resident of Lake County"
Prepared By: Patricia J. Mrvan pjm

Lot 53 in Spring Hill 2nd. Addition, Phase One to the Tow of Schererville, as recorded in Plat Book 46, page 79, in the Office of the Recorder of Lake County, Indiana

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