5445 E. 10th Ave.

Marie Chambling 208 McKeinley Day 46404

## 91024417

## CANCELLATION OF LEASE

| FOR ONE (\$1.00) DOLLAR and other good and valuable consideration,   |  |
|--|--|
| it is mutually agreed that the lease entered into between Schleicher |  |
| Enterprises and Paul E. Schleicher &                                 |  |
| and recorded April 16, 1953  | , in Miscellaneous Record: Book  |
| 582 , page 527 , as Document No. 674449                              |  |
| is hereby cancelled; and all rights thereund                         | er are cancelled hereby and de-  |
| clared to be and have no further force and effect whatsoever.        |  |
|  |  |
| WITNESS OUR HANDS AND SEALS t  | his 20th day of  |
| May 19 91 .  |  |
|  | •  |
| LESSOR:  | LESSEE:  |
| DISSOCK.   |  |
| MID-AMERICA HOMES, INC.  | MID-AMERICA HOMES, INC.  |
| TRUSTEE OF TRUST A   | TRUSTEE OF TRUST B   |
| and not Personally   | and not Personally   |
|  | By: James J. Holl  |
| By: Channel State  | Vames G. Hollis  |
| James G. Hollis  | Trust Officer  |
| Trust Officer  |  |
| ATTEST: Document i   | SA mora cm:  |
| ATTEST:  | ATTROLE  |
| WAS CONTOFFICE   | Alana () Q ON O'I  |
| By: Cler J. Hold   | By: Charles  |
| Cheryl S. Hollis Document is the prosecution the Lake County Reco    | Perchervis Hollis  |
| Secretary the Lake County Reco                                       | order!Secretary  |
|  | mail and the second sec |
| STATE OF INDIANA   |  |
| SS:  | DO PH  |
| COUNTY OF LAKE )   |  |
|  |  |
| Personally appeared before me, the                                   | undersigned, a Notary Public;  |
| in and for the said County and State, the ab                         | ove named JAMES G: HOLLIS  |
| and curry, s. HOLLIS , as the Trust O                                | fficer and Secretary, respec-  |
| tively, of MID-AMERICA HOMES, INC., e                                | ach of whom, as such officers  |
| acknowledged the execution at the above and                          | foregoing Cancellation of Lease  |
| for and on behalf of said Company as Trust                           | ee under its Trust/s No. /s A  |
|  |  |
| and D.   |  |
| WITNESS my hand and notorial seal                                    | this zoek day of Mary  |
|  | tills. Zoen day of Hay   |
| 1991   |  |
|  |  |
|  | Carol a Hancock  |
| My Commission Expires:   | Water W Flancier Dublin  |
|  | Carol A. Hancock, Notary Public  |
| 09/20/93   | A Resident of Porter County.   |
|  |  |
|  | · · · · · · · · · · · · · · · · · · ·  |