

e

FA-4015

Return to:
First American Title Insurance Company
5265 Commerce Drive
Grain Point, IN 46037

81024394

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by JOHN T. TRENT AND SALLY D. TRENT,.....
HUSBAND AND WIFE

..... to BANK OF HIGHLAND
2611 HIGHWAY AVENUE, HIGHLAND, IN 46322
on 20TH day of JULY 1984, calling for \$ 5,000.00** and recorded

in Mortgage Record No. 766238 page This Document is the property of LAKE
the Lake County Recorder!
State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 15TH day of MAY 1991

BANK OF HIGHLAND

BY:

BRUCE E. LEEP, PRESIDENT

ROBERT
MAY 21
FILED
LAKE COUNTY
3 31
1991
RECORDED

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this
day of MAY 19 91, APPEARED BRUCE E. LEEP,
PRESIDENT FOR THE BANK OF HIGHLAND
AND:

acknowledged the execution of the annexed satisfaction of mortgage.

COUNTY OF RESIDENCE:

LAKE

Witness my Hand and official seal.

PIER ANGELA PARKER

Notary Public.

My Commission expires

PIER ANGELA PARKER

This instrument prepared by:

BRUCE E. LEEP, PRESIDENT

NOTARY PUBLIC STATE OF INDIANA

LAKE COUNTY

MY COMMISSION EXP. FEB. 11, 1993

LOT 29 IN FAIRMEADOW WITH ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 38, APGE 75, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.