

91024381



Rees Funeral Home  
600 W Hedge  
Hobart

To all who shall see these presents, greeting:

Know Ye, that reposing special trust and confidence in the fidelity and abilities of **JEFFREY S. CHIRILA 309 74 77 98/1345**, I do appoint **in the**

LANCE CORPORAL  
RESERVE OF THE

**United States Marine Corps**

**NOT OFFICIAL!**

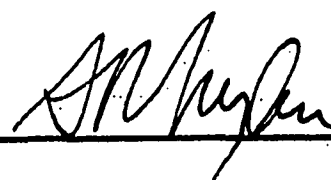
to rank as such from the **FIRST** day of **MARCH**, nineteen hundred and **EIGHTY-THREE.**

This appointee will therefore carefully and diligently discharge the duties of the grade to which appointed by doing and performing all manner of things thereunto pertaining. And I do strictly charge and require all personnel of lesser grade to render obedience to appropriate orders. And this appointee is to observe and follow such orders and directions as may be given from time to time by Superiors acting according to the rules and articles governing the discipline of the Armed Forces of the United States of America

Given under my hand at **EngrSptCo, 6th EngrSptBn, 4th FSSG, Camp, Indiana** this **SIXTH** day of **MARCH**, in the year of our Lord **nineteen** hundred and **EIGHTY-THREE.**

AUTHORITY MCO 1418. 9L

DATE OF PROMOTION 1 March 1983  
This appointment is effective for pay and allowances, on 1 March 1983

  
**S. R. TAYLOR**  
Major, USMCR  
Commanding

STATE OF INDIANA/S.S. NO  
LAKE COUNTY  
FILE NO  
MAY 11 2 01 PM '91  
RECORDERS OFFICE  
RECORDER