

91024380



Rees Funeral Home
600 W Ridge
Hobart

To all who shall see these presents, greeting:
Know Ye, that reposing special trust and confidence in the fidelity and
abilities of
appoint him a
JEFFREY S. CHIRILA 309 74 77 98/1300

Private First Class
RESERVE OF THE

I do
in the

United States Marine Corps
NOT OFFICIAL!

This Document is the property of September , nineteen
to rank as such from the first day of
the Lake County Recorder!
hundred and eighty-two.

This appointee will therefore carefully and diligently discharge the duties of
the grade to which appointed by doing and performing all manner of things
thereunto pertaining. And I do strictly charge and require all personnel of lesser
grade to render obedience to appropriate orders. And this appointee is to observe
and follow such orders and directions as may be given from time to time by
Superiors acting according to the rules and articles governing the discipline
of the Armed Forces of the United States of America

Given under my hand at EngrSptCo, 6thEngrSptBn, Gary, IN
this eleventh day of September , in the year of our Lord nineteen
hundred and eighty-two.

AUTHORITY McBul 1414 of May 79
DATE OF PROMOTION 11 September 1982

STATE OF INDIANA / S.S. NO.
LAWRENCE COUNTY
ROBERT RAINES
RECORDER
MAY 21 1982
16 HN 00 PM '82



R. D. Raines, Major, USMCR
Commanding