

1. LAST-NAME - FIRST NAME - MIDDLE INITIAL  
**Hill, John C.**

6. ORGANIZATION  
**Det., MD, 1489th SCU**

7. DATE OF SEPARATION  
**24 Sep 1945**

8. PLACE OF SEPARATION  
**KGH, Memphis, Tenn.**

9. PERMANENT ADDRESS FOR MAILING PURPOSES  
**Seward, Pennsylvania**

10. DATE OF BIRTH  
**6 Apr 1918**

11. PLACE OF BIRTH  
**Florence, Penna.**

12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT  
**Same as above**

13. COLOR EYES  
**Blue**

14. COLOR HAIR  
**Brown**

15. HEIGHT  
**5' 8"**

16. WEIGHT  
**130 LBS.**

17. NO. DEPEND.  
**None**

18. RACE  
**X**

19. MARITAL STATUS  
**X**

20. U.S. CITIZEN  
**X**

21. CIVILIAN OCCUPATION AND NO.  
**Tree Pruner**

MILITARY HISTORY

22. DATE OF INDUCTION  
**27 Apr 1940**

23. DATE OF ENLISTMENT  
**4 Feb 1941**

24. DATE OF ENTRY INTO ACTIVE SERVICE  
**Brooklyn, N. Y.**

25. PLACE OF ENTRY INTO SERVICE  
**Brooklyn, N. Y.**

26. REGISTERED  
**X**

27. LOCAL S.S. BOARD NO.  
**#1**

28. COUNTY AND STATE  
**Lawrence Co., Pa.**

29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE  
**Seward, Pennsylvania**

30. MILITARY OCCUPATIONAL SPECIALTY AND NO.  
**Medical NCO #675**

31. MILITARY QUALIFICATION AND DATE (i.o., infantry, aviation and marksmanship badges, etc.)  
**None**

32. BATTLES AND CAMPAIGNS  
**None**

33. DECORATIONS AND CITATIONS  
**American Theatre of Operation Medal; Good Conduct Medal. the Lake County Recorder!**

34. WOUNDS RECEIVED IN ACTION  
**None**

35. LATEST IMMUNIZATION DATES

SMALLPOX	TYPHOID	TETANUS	OTHER (specify)
2/25/44	10/1/43	3/19/42	

36. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN

DATE OF DEPARTURE	DESTINATION	DATE OF ARRIVAL
Jan 8/42	Panama	Jan 12/42
May 16/44	U. S.	May 22/44

37. TOTAL LENGTH OF SERVICE

CONTINENTAL SERVICE			FOREIGN SERVICE		
YEARS	MONTHS	DAYS	YEARS	MONTHS	DAYS
3	0	14	2	4	14

38. HIGHEST GRADE HELD  
**T/4**

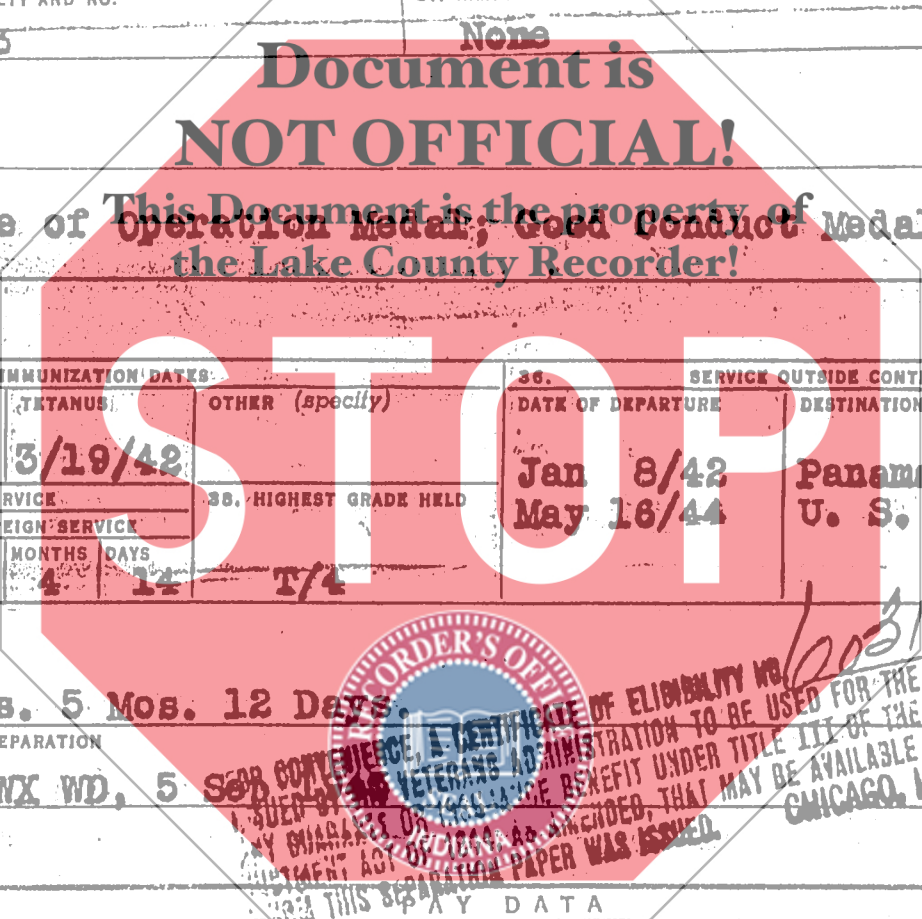
39. PRIOR SERVICE  
**U. S. Army 2 Yrs. 5 Mos. 12 Days.**

40. REASON AND AUTHORITY FOR SEPARATION  
**AR 615-365, & TWX WD, 5 Sep**

41. SERVICE SCHOOLS ATTENDED  
**None**

42. EDUCATION (Years)

Grammar	High School	College
8	0	0



FILE  
MAY 21  
2 00 PM '45  
FRED HODGSON  
RECORDER

RECORDER'S OFFICE  
A CERTIFICATE OF ELIGIBILITY NO. 12031689 HAS BEEN ISSUED BY THE VETERANS ADMINISTRATION TO BE USED FOR THE FUTURE REQUEST OF ANY BRANCHES OF SERVICE AS AMENDED, THAT MAY BE AVAILABLE TO THE PERSON IN THIS SERVICE DATA  
CHICAGO, ILLINOIS

43. LONGEVITY FOR PAY PURPOSES

YEARS	MONTHS	DAYS	TOTAL	THIS PAYMENT
7	10	10	\$ 300	\$ 100

44. MUSTERING OUT PAY  
**None**

45. SOLDIER DEPOSITS  
**None**

46. TRAVEL PAY  
**\$ 58.70**

47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER  
**\$ 199.89 W.W. COFFEY, 1st Lt**

INSURANCE NOTICE

IMPORTANT IF PREMIUM IS NOT PAID WITHIN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.

48. KIND OF INSURANCE  
**X**

49. HOW PAID  
**X**

50. Effective Date of Allotment Discontinuance  
**Sep 1945**

51. Date of Next Premium Due (One month after 50)  
**Oct 1945**

52. PREMIUM DUE EACH MONTH  
**3.35**

53. INTENTION OF VETERAN TO  
**X**

54. FINGERPRINT

55. REMARKS (This space for completion of above items or entry of other items specified in W.D. Directives)  
**No time lost under AW 107  
Lapel Button Issued  
ASR Score (2 Sep 1945) -84**

56. SIGNATURE OF PERSON BEING SEPARATED  
**John C Hill**

57. PERSONNEL OFFICER (Type name, grade and organization - signature)  
**E.P. MOOMAU, MAJOR, MAC.  
Separation Officer**

Westmoreland County, Penna.  
Recorder's Office S.D. Bk 36 P 303  
Jessie E. McCormick  
WORLD WAR I COMMEMORATIVE

# Army of the United States



RECORDED  
WESTMORELAND COUNTY

MAR 11 1946  
JESSIE S. MCCORMICK  
RECORDER

TAX OFFERS PAID

~~Honorable Discharge~~  
**NOT OFFICIAL!**

*This is to certify that*  
the Lake County Recorder!  
JOHN C. HILL

6940802, Technician 4th Grade, Detachment,  
Medical Department, 1489th Service Command Unit.  
Army of the United States

STATE OF INDIANA/S.S. NO.  
LAW ENFORCEMENT  
MAY 21 10 00 PM '46  
ROBERT I. HILLMAN  
RECORDER

*is hereby Honorably Discharged from the military  
service of the United States of America.*

*This certificate is awarded as a testimonial of Honest  
and Faithful Service to this country.*

*Given at* Kennedy General Hospital, Memphis, Tennessee

*Date* 24 September 1945

*E. P. Moomau*  
E. P. MOOMAU,  
MAJOR, MED. ADM. C.,  
Separation Officer