

ASSIGNMENT OF MORTGAGE

91024335

FOR VALUE RECEIVED, BANK OF HIGHLAND, hereby sells, assigns, transfers and sets over without recourse upon it to SECURITY FEDERAL BANK, a F.S.B., of EAST CHICAGO, INDIANA, the real estate mortgage executed by JAMES F. BELFORD AND KATHLEEN C. BELFORD, HUSBAND AND WIFE, dated the 13th day of MAY, 19 91, and recorded as Document No. in the Office of the Recorder of LAKE County, Indiana, and covering the following described real estate in said County, to-wit:

LOT 13, SAND OAK ESTATES, AN ADDITION TO THE TOWN OF SCHERERVILLE, AS SHOWN IN PLAT BOOK 66, PAGE 18, IN LAKE COUNTY, INDIANA.

For Notg see doc. # 91024334

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION  
STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILED

MAY 21 1 18 PM '91  
ROBERT BOG FREELAND  
RECORDER

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together with the note and all other obligations secured by said mortgage. BANK OF HIGHLAND covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$70,000.00, together with interest thereon at the rate of 9.375 Percent, per annum from the 13th day of MAY, 19 91, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS WHEREOF, BANK OF HIGHLAND executed this instrument this 13th day of May, 19 91.

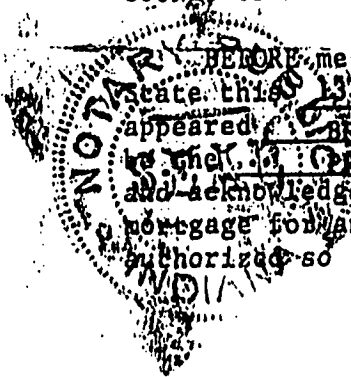


BANK OF HIGHLAND

BY: Bruce E. Leep  
Bruce E. Leep - President

STATE OF INDIANA )  
COUNTY OF LAKE ) SS:

BEFORE me, the undersigned Notary Public in and for said County and State this 13TH day of MAY, 19 91, personally appeared BRUCE E. LEEP, to me known to be the PRESIDENT of BANK OF HIGHLAND, and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said BANK OF HIGHLAND, and that they are authorized so to do.



Pier Angela Parker  
Notary Public  
PIER ANGELA PARKER  
NOTARY PUBLIC STATE OF INDIANA  
LAKE COUNTY  
MY COMMISSION EXP. FEB. 11, 1998

MY COMMISSION EXPIRES:  
COUNTY OF RESIDENCE:

This instrument was prepared by: Bruce E. Leep - President

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