

ENVIRONMENTAL DISCLOSURE DOCUMENT FOR  
TRANSFER OF REAL PROPERTY

The following information is provided under IC 13-7-22, the Responsible Party Transfer Law.

For Use By County Recorder's Office  
County  
Date  
Doc. No.  
Vol.  
Page  
Rec'd by:

GREASCO TITLE INSURANCE COMPANY  
INDIANA DIVISION

I. PROPERTY IDENTIFICATION

A. Address of property: 6510 Osborn/2440 - 165th Street  
Street

**Document is NOT OFFICIAL!**  
Hammond, IN North  
City or Town Township

Permanent Real Estate Index No. Key No. 37-150-8  
the Lake County Recorder!

B. Legal Description:  
Section 9 Township 36 North Range 9 West of the Second Meridian in the City of Hammond, Lake County, IN  
Enter or attach complete legal description in this area: SEE Attached legal

LIABILITY DISCLOSURE

Transferees and transferees of real property are advised that their ownership or other control of such property may render them liable for environmental cleanup costs whether or not they caused or contributed to the presence of environmental problems in association with the property.

C. Property Characteristics:  
Lot Size \_\_\_\_\_ Acreage: 1 Acre (Approximate)

Check all types of improvement and uses that pertain to the property:

- Apartment building (6 units or less)
- Commercial apartment (over 6 units)
- Store, office, commercial building
- Industrial building
- Farm, with buildings
- Other (specify)

STATE OF INDIANA/S.S. NO. LAKE COUNTY FILED FOR RECORD  
MAY 21 1 17 PM '91  
ROBERT BOEY FREELAND RECORDER

II. NATURE OF TRANSFER

	Yes	No
A. (1) Is this transfer by deed or other instrument of conveyance?	<u>X</u>	_____
(2) Is this transfer by assignment of over 25% of beneficial interest of a land trust?	_____	<u>X</u>
(3) A lease exceeding a term of 40 years?	_____	<u>X</u>

18.00 ct

Legal Description

PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 9,  
TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN IN THE  
CITY OF HAMMOND, LAKE COUNTY, INDIANA; DESCRIBED AS COMMENCING AT A  
POINT ON THE NORTH LINE OF SAID SECTION 9, WHICH POINT IS 661.9 FEET  
WEST OF THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST  
QUARTER OF SAID SECTION 9; THENCE SOUTH ON A LINE THAT IS PARALLEL TO

THE WEST LINE OF SAID NORTHWEST QUARTER, 340 FEET; THENCE WESTERLY ON A  
LINE WHICH IS PARALLEL TO THE NORTH LINE OF SAID NORTHWEST QUARTER,  
391.20 FEET; THENCE NORTHERLY ON A LINE WHICH IS PARALLEL TO AND 272.79  
FEET EAST OF THE WEST LINE OF SAID NORTHWEST QUARTER, 50 FEET; THENCE  
EASTERLY ON A LINE WHICH IS PARALLEL TO AND 290 FEET SOUTH OF THE NORTH  
LINE OF SECTION 9, 139 FEET; THENCE NORTHERLY ON A LINE WHICH IS  
PARALLEL TO AND 411.79 FEET EAST OF THE WEST LINE OF SAID NORTHWEST  
QUARTER, 290.00 FEET TO THE NORTH LINE OF SAID SECTION 9; THENCE  
EASTERLY ALONG THE NORTH LINE OF SAID SECTION 9, 252.21 FEET TO THE  
PLACE OF BEGINNING.







3. Has the transferor ever conducted operations on the property which involved the generation, transportation, storage, treatment, or disposal of "hazardous waste", as defined in IC 13-7-1?

Yes   
 No

4. Are there any of the following specific units (operating or closed) at the property that are used or were used by the transferor to manage hazardous wastes, hazardous substances, or petroleum?

	YES	NO
Landfill	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Surface Impoundment	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Land Treatment	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Waste Pile	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Incinerator	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Storage Tank (Above Ground)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Storage Tank (Underground)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Container Storage Area	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Injection Wells	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Wastewater Treatment Units	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Septic Tanks	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Transfer Stations	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Waste Recycling Operations	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Waste Treatment Detoxification	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Other Land Disposal Area	<input type="checkbox"/>	<input checked="" type="checkbox"/>

If there are "YES" answers to any of the above items and the transfer of property that requires the filing of this document is other than a mortgage or collateral assignment of beneficial interest, you must attach to the copies of this document that you file with the county recorder and the department of environmental management a site plan that identifies the location of each unit.

5. Has the transferor ever held any of the following in regard to this real property?

(A) Permits for discharges of wastewater to waters of Indiana.	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
(B) Permits for emissions to the atmosphere.	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
(C) Permits for any waste storage, waste treatment, or waste disposal operation.	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>

6. Has the transferor ever discharged any wastewater (other than sewage) to a publicly owned treatment works?

Yes   
 No

7. Has the transferor been required to take any of the following actions relative to this property?

- (A) Filed an emergency and hazardous chemical inventory form pursuant to the federal Emergency Planning and Community Right-to-Know Act of 1986 (42 U.S.C. 11022). Yes       
No   X
- (B) Filed a toxic chemical release form pursuant to the federal Emergency Planning and Community Right-to-Know Act of 1986 (42 U.S.C. 11023). Yes       
No   X

8. Has the transferor or any facility on the property or the property been the subject of any of the following state or federal governmental actions?

- (A) Written notification regarding known, suspected, or alleged contamination on or emanating from the property. Yes       
No   X
- (B) Filing an environmental enforcement case with a court or the solid waste management board for which a final order or consent decree was entered. Yes       
No   X
- (C) If the answer to question (b) was Yes, then indicate whether or not the final order or decree is still in effect for this property. Yes       
No   N/A

9. Environmental Releases During Transferor's Ownership.

- (A) Has any situation occurred at this site which resulted in a reportable "release" of any hazardous substances or petroleum as required under state or federal laws? Yes       
No   X
- (B) Have any hazardous substances or petroleum which were released come into direct contact with the ground at this site? Yes   X    
No

If the answers to questions (A) and (B) are Yes, have any of the following actions or events been associated with a release on the property?

- No   Use of a cleanup contractor to remove or treatment materials including soils, pavement, or other surficial materials?
- No   Assignment of in-house maintenance staff to remove or treat materials including soils, pavement, or other surficial materials?
- Yes   Sampling and analysis of soils?
- No   Temporary or more long term monitoring of groundwater at or near the site?

- No Impaired usage of an on-site or nearby water well because of offensive characteristics of the water?
- No Coping with fumes from subsurface storm drains or inside basements?
- No Signs of substances leaching out of the ground along the base of slopes or at other low points on or immediately adjacent to the site?

10. Is the facility currently operating under a variance granted by the commissioner of the Indiana department of environmental management?

Yes         
No   No  

11. Is there any **Explanation is** needed for clarification of any of the above answers or responses?  
Purchaser is **NOT** contractually required to clean-up real estate premises.

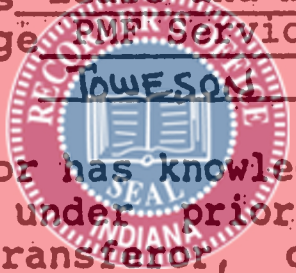
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**B. Site Information Under Other Ownership or Operation**

1. Provide the following information about the previous owner or about any entity or person to whom the transferor leased the property or with whom the transferor contracted for the management of the property:

Name: Warren Krill, Mercantile National Bank of Indiana, as Trustee, various tenants on premises including PMF Services, Inc.

Type of business Lease and maintain or property usage PMF Services, Inc. vehicles.



TRUCK SERVICE

2. If the transferor has knowledge, indicate whether the following existed under prior ownerships, leaseholds granted by the transferor, or other contracts for management or use of the property.

	YES	NO
Landfill	<u>      </u>	<u>  X  </u>
Surface Impoundment	<u>      </u>	<u>  X  </u>
Land Treatment	<u>      </u>	<u>  X  </u>
Waste Pile	<u>  X  </u>	<u>      </u>
Incinerator	<u>      </u>	<u>  X  </u>
Storage Tank (Above Ground)	<u>  X  </u>	<u>      </u>
Storage Tank (Underground)	<u>  X  </u>	<u>      </u>
Container Storage Area	<u>      </u>	<u>  X  </u>
Injection Wells	<u>      </u>	<u>  X  </u>
Wastewater Treatment Units	<u>      </u>	<u>  X  </u>
Septic Tanks	<u>      </u>	<u>  X  </u>
Transfer Stations	<u>      </u>	<u>  X  </u>
Waste Recycling Operations	<u>      </u>	<u>  X  </u>
Waste Treatment Detoxification	<u>      </u>	<u>  X  </u>
Other Land Disposal Area	<u>  X  </u>	<u>      </u>



**IV. CERTIFICATION**

A. Based on my inquiry of those persons directly responsible for gathering the information, I certify that the information submitted is, to the best of my knowledge and belief, true and accurate.

Jerry W. Krill  
TRANSFEROR (or on behalf of Transferor)

B. This form was delivered to me with all elements completed on May 14 1991

Harold G. Rueth  
TRANSFeree (or on behalf of Transferee)

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STATE OF

INDIANA

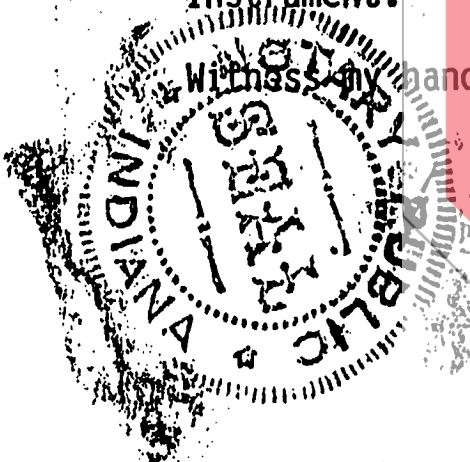
COUNTY OF

LAKE

, SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 13th day of May, 1991, came Jerry W. Krill (Transferor and Harold G. Rueth (Transferee), and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.



Julie J. Reeves  
Notary Public  
Resident of Newton County, Indiana  
My Commission Expires: December 16, 1994

This instrument was prepared by:  
Andrew A. Crosmer, Attorney at Law,  
Galvin, Galvin & Leeney  
5231 Hohman Avenue  
Hammond, Indiana 46320