

Loan No.:

32-0012604

91024325

PARTIAL RELEASE OF MORTGAGE

CALUMET NATIONAL BANK

Mortgage Loan Dept.

1806 Robinhood Blvd.

Schererville, Indiana 46375

RETURN TO

4527972D 4006

THIS IS TO CERTIFY THAT a certain mortgage executed byLaurence A. Hlista.....
and Donna D. Hlista, husband and wife

to CALUMET NATIONAL BANK, HAMMOND, INDIANA, on the9th day ofMarch.....
19.....91, calling for the principal sum of \$.....40,000.00..... being recorded in the records of Lake
County, Indiana, in Document 91011890....., Book Page is hereby
released and satisfied as to:

Parcel II: Lot 9 in Bloomberg's Addition in the City of Hammond
as per plat thereof, recorded in Plat Book 29 page 93
in the Office of the Recorder of Lake County, Indiana
a/k/a 7124 California Avenue, Hammond, Indiana 46323

and that this release in no wise affects the lien of said mortgage as to the balance of the property
described herein.

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument
to be signed bySenior..... Vice President, and its corporate seal to be hereunto affixed and
attested by its Mortgage Loan Officer ~~cashier~~ this17th day of April....., 1991.

ATTEST:

Sheila A. Miksis
Sheila A. Miksis, Mortgage Loan Cashier
Officer

CALUMET NATIONAL BANK
By *Terrence J. Farrell*
Terrence J. Farrell Sr Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this17th.... day
ofApril....., 19.....91 personally appearedTerrence J. Farrell, Senior
Vice President, andSheila A. Miksis....., Mortgage Loan Officer..... ~~cashier~~, of
CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that
as such officers they signed and delivered the annexed satisfaction of mortgage, and caused the cor-
porate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors
of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and
deed of said bank, for the uses and purposes therein set forth.

My Commission expires June 3rd, 1994.....

WITNESS MY HAND and official seal.

This Instrument Prepared By:

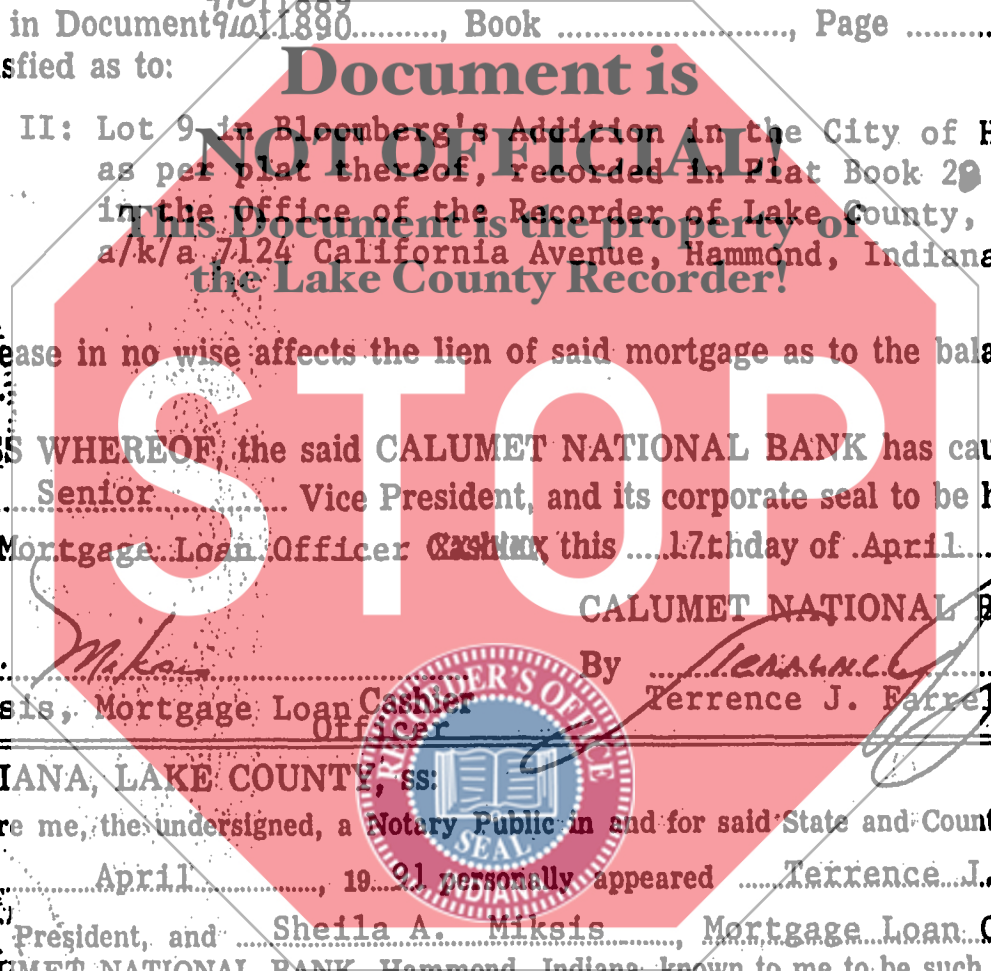
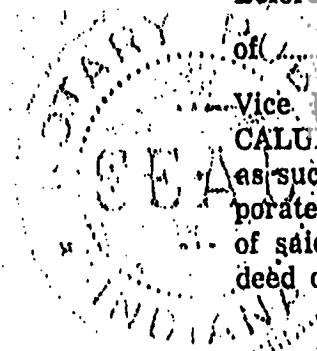
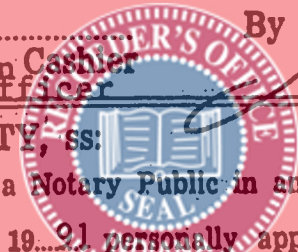
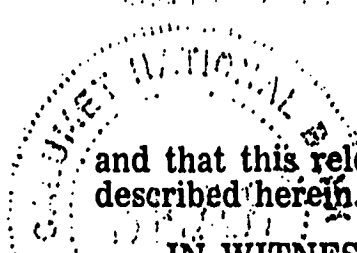
Terrence J. Farrell, Senior VP.....

CNB Fm 460

Melinda L. Jackman
Melinda L. Jackman Notary Public

INDIANA DIVISION
TITLE INSURANCE COMPANY

6.00
C



STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED
MAY 21 1991
REBERT
RECORDER
CLAS
77 PM '91