- Hold-Crister

á

LIMITED POWER OF ATTORNEY

BE IT KNOWN BY ALL PERSONS BY THESE PRESENTS:

That Bill Critser, residing at 704 Maxwell, Crown Point, Lake County, Indiana, has made, constituted and appointed, and by these presents does make, constitute and appoint Thomas N. Simstad, 11471 Lakewood St., Crown Point, Lake County, Indiana, as his true and lawful attorney for him and in his name, place and stead and for his use and benefit,

IN ALL MATTERS RELATED TO THE FORMER 'STONEHENGE QUARRY' REQUEST FOR LAND PLANNING AND ZONE CHANGE SERVICES. INCLUDING, BUT NOT LIMITED TO: LAND PLANNING ZONE CHANGE SERVICES: COORDINATION AND MANAGEMENT OF DAY TO DAY OPERATIONS REASONABLY FOR SAME; TO CONTRACT **FOR** PROFESSIONAL SERVICES ER'S BEHALF; ASSIST IN APPLYING FOR NECESSARY AND

PERMITS; ATTEND GOVERNMENTAL MEETINGS AND HEARINGS; AND ANY OTHER AS OUTLINED OR PERMITTED UNDER SIMSTAD'S AND CRETER'S "AGREEMENT TO HERE INDEPENDENT

CONSULTANTFOR LANDPLANNING AND TONE CHANGESERVICES'.

Giving and Granting unto Thomas N. Simstad, said attorney, his full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to the execution of the powers herein granted, as full to all intents and purposes as he might or could do if personally present, Bill Critser hereby ratifying and confirming all that his said attorney, Thomas N. Simstad shall lawfully do or cause to be done by virtue of these presents. This power of attorney shall not be affected by the disability of the principal, and shall continue in full force for six (6) months or until revoked or suspended by subsequent writing duly recorded in the Office of the Lake County Recorder. Simstad shall have Critser initial or sign off on all contracts for professional services.

| anan commue 1 | n inti locce for 8 | six (6) months or until revo | ked or suspended by subsequent | |
|--------------------------|--------------------------|--|--|--|
| writing duly reco | orded in the Offi | ice of the Lake County Reco | order. Simstad shall have Critser | |
| initial or sign o | ff on all contrac | ts for professional services | Silver Silver Citisci | |
| | | | • | |
| IN WITNESS WHERE | OF Bill Chinas has an | | | |
| January, 1991. | OF, But Cruser that so | t his hand and seal to this LIMITED P | OWER OF ATTORNEY this day of | |
| ,,, | 1294 | WOLANA LILL | FILED | |
| Critser: Bill Critser | BUCK | | | |
| • | | (sign in black ink only) | / | |
| | | | MAY 2 1 1991 | |
| State of To 11 | | ACKNOWLEDGEMENT | WITH - 1 1001 | |
| State of Indiana |)) SS: | | <i>a</i> | |
| County of Lake |) 55: | | anne n. anton | |
| | , | | AUDITOR LAKE COUNTY | |
| Before me, a Notary P | ublic in and for said C | ounty and State, nersonally anneamed 1 | Bill Critser who executed and acknowledged the | |
| execution of the foregoi | ng instrument for and o | on behalf of himself. | om Chiser who executed and acknowledged the | |
| | 1 | K | | |
| WITNESS my hand and | Notarial Scal this | day of January, 1991. | | |
| SIGNED YUCK | Old P Dul | | | |
| PRINTED MICHE | | NOTARY | PUBLIC | |
| | (sign in black ink only) | 1 | | |
| | 0 21 /2 100// | $'$. $'$ L h_{A} | | |
| My Commission expires | 1901 W 1777 | My County of residence: | | |
| | <i>y</i> ' | | ··· · | |

400

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held by the Lake County Plan Commission at 7:00 p.m., Tuesday, March 5, 1990 in the Commissioners' Court Room/Council Chamber, located on the 3rd floor of building "A", Lake County Government Center, 2293 N. Main Street, Crown Point, Indiana to consider the application of WILLIAM CRITSER, PETITIONER, & U.S. TRUST COMPANY OF NEW YORK, OWNER, C/O MR. CHARLES TAUBMAN, FOR A ZONE CHANGE FROM A-1 (Agricultural) to C.D.D., (Conditional Development District) for a stone quarry and related activities on the following described property:

PARCEL I: ALL THAT PART OF THE EAST HALF OF SECTION 9,
TOWNSHIP 32 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE
COUNTY, INDIANA, LYING EAST OF THE SASTERLY RIGHT-OF-WAY LINE OF THE
CHICAGO, INDIANA AND SOUTHERN RAILWAY COMPANY AND NORTH OF THE SOUTH 2/3 OF
THE EAST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION.

This Document is the property Of the South Section.

PARCEL II:

ALL THAT PART OF THE WEST HALF OF THE WEST HALF OF SECTION 10,
TOWNSHIP 32 NORTH THANGE COUNTY, INDIANA, LYING NORTH OF THE FOLLOWING DESCRIBED REAL ESTATE, TO
WIT: PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 10,
DESCRIBED AS BEGINNING AT A POINT IN THE WEST LINE OF SAID SECTION 625.0
FEET NORTH
THENCE EAST 1311.0 FEET; THENCE SOUTH 915 FEET; THENCE WEST 1310.7 FEET TO
THE POINT OF BEGINNING, EXCEPT THE NORTH 190 FEET OF THE EAST 625 FEET



Vern Vierk, President
Wilbur F. Cox, C.B.O., Executive Secretary
LAKE COUNTY PLAN COMMISSION

This is to notify you that you are listed as an adjacent property owner of the property described above. There will be a public hearing held at the above mentioned time. Should you desire to express your views in this matter, it is suggested that you do so by either appearing at the meeting or submitting your views in writing to this office. In either case, all testimony, verbal or written, shall be supported by factual evidence.