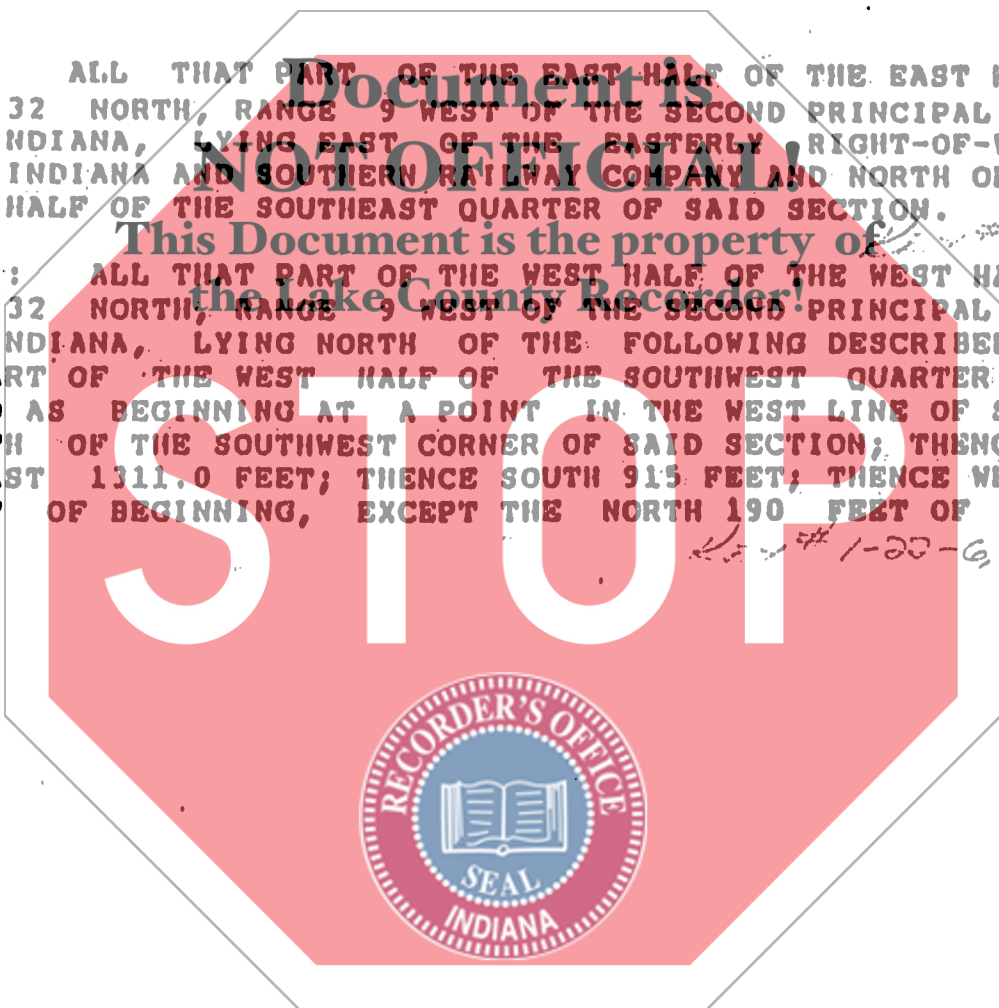


NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held by the Lake County Plan Commission at 7:00 p.m., Tuesday, March 5, 1990 in the Commissioners' Court Room/Council Chamber, located on the 3rd floor of building "A", Lake County Government Center, 2293 N. Main Street, Crown Point, Indiana to consider the application of WILLIAM CRITSER, PETITIONER, & U.S. TRUST COMPANY OF NEW YORK, OWNER, C/O MR. CHARLES TAUBMAN, FOR A ZONE CHANGE FROM A-1 (Agricultural) to C.D.D., (Conditional Development District) for a stone quarry and related activities on the following described property:

PARCEL I: ALL THAT PART OF THE EAST HALF OF THE EAST HALF OF SECTION 9, TOWNSHIP 32 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, LYING EAST OF THE EASTERLY RIGHT-OF-WAY LINE OF THE CHICAGO, INDIANA AND SOUTHERN RAILWAY COMPANY AND NORTH OF THE SOUTH 2/3 OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION.

PARCEL II: ALL THAT PART OF THE WEST HALF OF THE WEST HALF OF SECTION 10, TOWNSHIP 32 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, LYING NORTH OF THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT: PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 10, DESCRIBED AS BEGINNING AT A POINT IN THE WEST LINE OF SAID SECTION 625.0 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SECTION; THENCE NORTH 915 FEET; THENCE EAST 1311.0 FEET; THENCE SOUTH 915 FEET; THENCE WEST 1310.7 FEET TO THE POINT OF BEGINNING, EXCEPT THE NORTH 190 FEET OF THE EAST 625 FEET THEREOF.



Vern Vierk, President
Wilbur F. Cox, C.B.O., Executive Secretary
LAKE COUNTY PLAN COMMISSION

This is to notify you that you are listed as an adjacent property owner of the property described above. There will be a public hearing held at the above mentioned time. Should you desire to express your views in this matter, it is suggested that you do so by either appearing at the meeting or submitting your views in writing to this office. In either case, all testimony, verbal or written, shall be supported by factual evidence.