

L3303

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

Mail tax bills to: **91024291**  
6444 Euclid Avenue  
Hammond, IN. 46324

Tax Key No.: **35-208-29**

# WARRANTY DEED

COMMUNITY TITLE CO.  
421 W. 81st Avenue  
Merrillville, IN 46410

This indenture witnesseth that **Gregory P. Hartman**

of **Lake** County in the State of **Indiana**

Convey and warrant to **Jeffery N. Hartog, a bachelor and Lora A. Knight divorced and not since remarried**

STATE OF INDIANA, S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD  
MAY 21 11 21 AM '91  
ROBERT W. COLELAND  
RECORDER

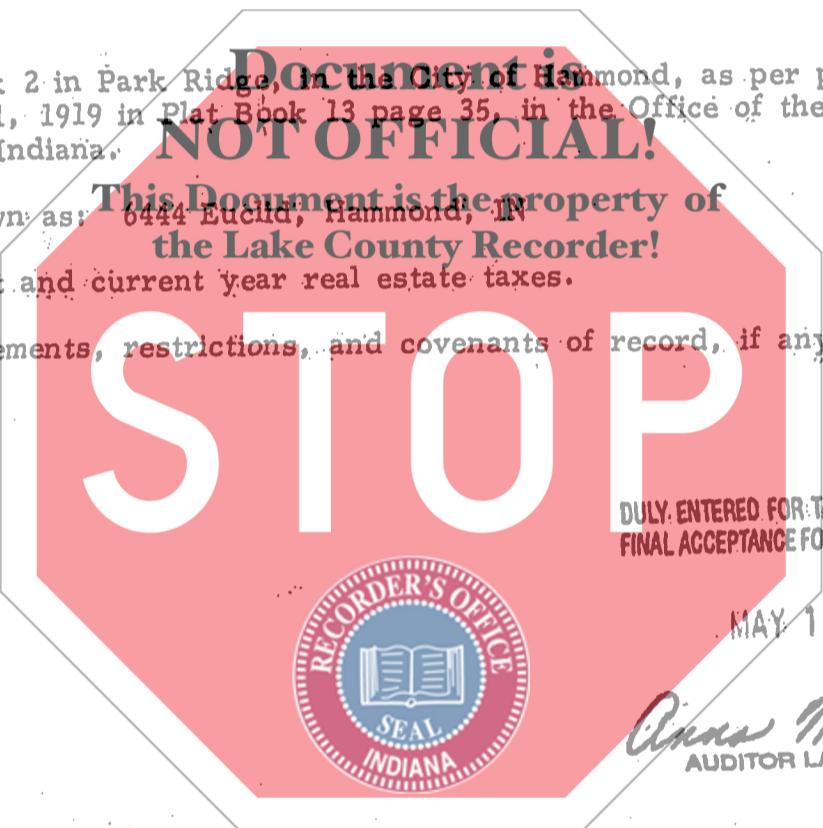
of **Lake** County in the State of **Indiana**  
for and in consideration of **\$10.00** and other good and valuable consideration  
the receipt whereof is hereby acknowledged, the following Real Estate in **Lake** County  
in the State of Indiana, to wit:

Lot 29 in Block 2 in Park Ridge, in the City of Hammond, as per plat thereof, recorded May 1, 1919 in Plat Book 13 page 35, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: **6444 Euclid, Hammond, IN**

Subject to past and current year real estate taxes.

Subject to easements, restrictions, and covenants of record, if any.



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

MAY 17 1991

*Anna M. Anton*  
AUDITOR LAKE COUNTY

State of Indiana, **Lake** County, ss:

Dated this **1st** Day of **May** 19 **91**

Before me, the undersigned, a Notary Public in and for said County and State, this **1st** day of **May** 19 **91** personally appeared:

*Gregory P. Hartman*  
Gregory P. Hartman

Gregory P. Hartman

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires **12-17-1993**

*Roberta S. Tate*  
Roberta S. Tate Notary Public

Resident of **Lake** County.

This instrument prepared by **Paul J. Giorgi 2100 N. Main, Crown Point, IN 46307**

MAIL TO:

100  
M