91024279

## SATISFACTION

THIS CERTIFIES, that a certain Mortgage exe	cuted by
Warren J. Fieldhouse to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCI tion of the United States of America, on in the amount of \$_55.300.00 and recorded page as Document No. 531888 in	4th day of <u>June</u> 1979 In Mortgage Record No./Plat Book
page as Document No. 531888 in County, State of Indiana, has been fully hereby released. Whereas, said mortgage estate:	paid and satisfied and the same is affects the following described real-
Apartment 5A-4, Jefferson Heritage Townhomes South, a condominium in Munster, Lake County Indiana, as shown in Plat Book 44 page 26A a horizontal property regime as recorded on January 31, 1974 as document No. 238077 in the recorders office of Lake County, Indiana.	
*Successor by merger to First Federal Savings & Loan Association of E.C.	
IN WITNESS WHEREOF, said Citizens Feder Hammond, Indiana, has caused this instrument of the President, and its corporate seal to be Assistant Secretary, this torm day of the Corporate seal to be a sea	ereunto affixed and attested by its  May A L. 19 91.
This Document is the	CITIZENS FEDERAL SAVINGS AND
the Lake County	EGAH: ASSOCIATION OF HAMMOND
Attest:	
Jane Picker	Sherry I. Akey Asst. Vice President
JoAnne Pickett Asst. Secretary	Sherry L. Akey Asst. Vice President
	n = 2 / 4
STATE OF INDIANA ) SS:	NAY 2
COUNTY OF Lake	E PER PER PER PER PER PER PER PER PER PE
SEAL	COC - TOTAL
Before me, the undersigned, a Notary (ubliday of May 1991, perso	nally appeared Sherry L. Akey
the Assistant Vice President and Assist	ant Secretary respectively, of the
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIAT	ion of Hammond, Indiana, and Severally igned and delivered the annexed satis-
faction of mortgage, and caused the corporation of the authority	wata caal of caid corporation to de
- cornoration, as their tree and voluntary a	ICE AND 42: CHE: LIEE AND ADJUILING A GCC
and deed of said corporation, for the uses	and purposes therein set to the
WITNESS MY HAND and official seal	
	Arlana Voss Notary Public
My Commission Expires 10/3/93	And the state of t
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County of Residence <u>Lake</u>	
2. 新兴市公司 2. 19 19 19 19 19 19 19 19 19 19 19 19 19	8 TERE U E BERURE (1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1
THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn.	
707 Ridge Munster, I	Road (1)
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