

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF INDIANA/S.S. NO. MAY 21 10 52 AM '91 Above Space For Recorder's Use Only

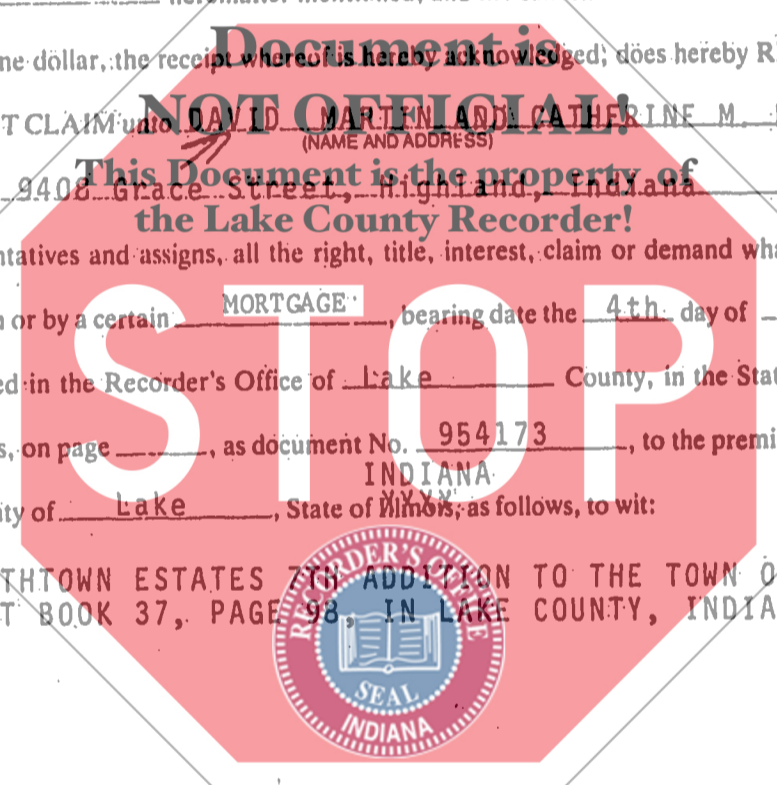
KNOW ALL MEN BY THESE PRESENTS, That the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DAVID MARTIN AND CATHERINE M. MARTIN, HIS WIFE 9408 Grace Street, Highland, Indiana

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 4th day of December 1987, and recorded in the Recorder's Office of Lake County, in the State of INDIANA, in book of records, on page, as document No. 954173, to the premises therein described, situated in the County of Lake, State of INDIANA, as follows, to wit:

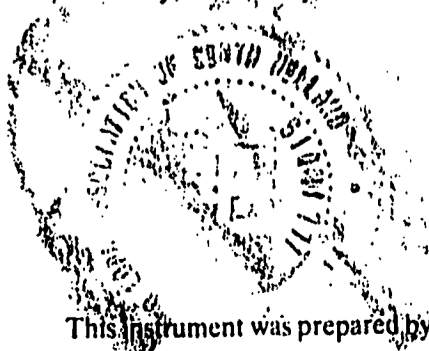
LOT 344, SOUTHTOWN ESTATES 7th ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 37, PAGE 98, IN LAKE COUNTY, INDIANA.



PERMANENT INDEX NO.: 16-27-0358-0027 ADDRESS OF PROPERTY: 9408 Grace Street, Highland, Indiana 46322

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 26th day of April, 1991.



FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND By Beverly J. Leonard Vice President Attest: Martha Blum Assistant Secretary

This instrument was prepared by Barbara L. Beezhold 475 E. 162nd St., So. Holland, Il. 60473 (NAME AND ADDRESS)

STATE OF ILLINOIS

SS.

COUNTY OF COOK

THE UNDERSIGNED

I, _____ a notary public
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Beverly Bovard
 personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSO-
CIATION OF SOUTH HOLLAND, a corporation, and Martha Blaauw personally
 known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such VICE President and ASS'T. Secretary, they
 signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
 pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 26th day of April 19 91

James Paterik
 NOTARY PUBLIC
 "OFFICIAL SEAL"
 James Paterik
 Notary Public, State of Illinois
 My Commission Expires 7/3/94
NOT OFFICIAL!
 This Document is the property of
 the Lake County Recorder!



RELEASE DEED

By Corporation

TO:

ADDRESS OF PROPERTY:

MAIL TO: