91024182

M. a. Title Bransone HF# 9054 INDIANA 230 É ohio 8t 8t 201, VÀ Loan No. LH-476003 Sudges 46204

CORPORATE SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH, That INB MORTGAGE CORPORATION f/k/a

("Grantor"), a corporation organized and exist-INDIANA MORTGAGE CORPORATION CONVEYS AND WARRANTS to The ing under the laws of the State of Indiana Secretary of Veterans Affairs, an Officer of the United States of America, whose address is C/O Director, VA Regional Office, 575 North Pennsylvania Street, Indianapolis, of ten dollars (\$10), and other valuable consideration, the receipt of which is hereby acknowledged the particle of the substituted real estate in Lake County, the State of High the TRANSFER. IN 46204; and his/her successors in such office, as such, as his/her assigns, for the sum County, in

MAY 2-0 1991

GRANTEE ADDRESS 578 N-PENNSYLVANIA Indiakapolis, in 40204

LOT 3 AND THE NORTH 1/2 OF LOT 4 IN BLOCK 19 IN CALUMET ADDITION TO EAST CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 8, PAGE 32. IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. 4807 Drummond Ave., East Chicago, IN 46312).
30-2//-3 (Commonly known as:

ainst the real estate, but 1. Subject to Taxes which consti

Crantor states underivate that not indiana gross income tax is due or payable with respect to the transfer of the above described real estate.

Grantor warrants the title to said property against the lawful claims of any and all persons claiming or to claim the same or any part thereofiby, through or under Grantor,

The un irrighed persons executing this deed on Lubalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by of Grantor, to execute and deliver proper resolution of the Board of Directors this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, Granter has caused this deed to be executed this lst day of ENB MORTGAGE CORPORATION E/k/a INDIANA MORTGAGE May CORPORATION (Name of Corporation)

The state of the s	VOIAN	in in the state of	. *	
TEAL YOURT TAST		Oaln S. Ca	only 108 H	STA E
I have D. Sipe Assistant	Secretary	John D. Coombs, As	Signature ====================================	AXT TOP
STATE OF TNDIAN	e, and Office	brinier	E5	478.S.
NOTE:	aon	for said County and	State, personally	appeared
John D. Coombs	and Larry D. Si	f INB MORTGAGE	CORPORATION f/)	k/a
indiana n	xecution of the forego ho, having been duly	T Man A	stidewit for and o	n behalf of
Couramed average		lst day of May		19 91

y hand and Notarial Seal this ____ ommission Expires Signature

fament was prepared by

Printed 00784 ney at 1 VICKY L. NUNGESTER, Notary Public

My Commission Expires: November 13, 1994

County of Residence: Marion