

91024138



# Western Surety Company

## LICENSE AND PERMIT BOND

(For County, City, Town or Village Only)

KNOW ALL MEN BY THESE PRESENTS:

BOND No. L & P. 40728294

STATE OF INDIANA/S.S. NO. FILED LAKE COUNTY MAY 21 11 17 AM 1991 ROBERT REORDER

That we, HOWARD UNELL DBA: M & H ELECTRICAL  
Cities, Towns &  
of the Municipalities Lake County, State of Indiana, as Principal,  
and the WESTERN SURETY COMPANY, a Corporation duly licensed to do business in the  
State of Indiana, as Surety, are held and firmly bound unto the  
County of Lake, State of Indiana, Obligee, in the penal

(Valid only when a County, City, Town or Village is named as Obligee)  
sum of Five-Thousand and no/100 (\$5,000.00) DOLLARS,  
(NOT VALID IF FILLED IN FOR MORE THAN \$25,000.00)

lawful money of the United States, to be paid to the said Obligee, for which payment well and truly  
to be made, we bind ourselves and our legal representatives, jointly and severally by these presents.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the said Principal  
has been licensed as an electrician

by the said Obligee.

NOW THEREFORE, if the said Principal shall faithfully perform the duties and in all things com-  
ply with the laws and ordinances, including all Amendments thereto, appertaining to the license or per-  
mit applied for, then this obligation to be void, otherwise to remain in full force and effect for a period  
commencing on the 17th day of May, 1991, and ending on the  
17th day of May, 1992, unless renewed by continuation certificate.

This bond may be terminated at any time by the Surety upon sending notice in writing to the clerk  
of the Political Subdivision with whom this bond is filed and to the Principal, addressed to them at  
the Political Subdivision named herein, and at the expiration of thirty-five (35) days from the mail-  
ing of said notice, this bond shall ipso facto terminate and the Surety shall thereupon be relieved from  
any liability for any acts or omissions of the Principal subsequent to said date.

Dated this 17th day of May, 1991.

Howard Unell DBA: M & H Electrical  
Principal

Countersigned  
By Helen E. Knox  
Resident Agent

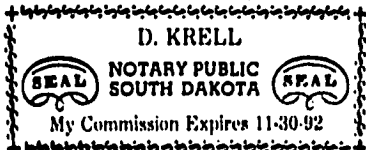
Joe Kirby  
Principal  
WESTERN SURETY COMPANY  
By Joe Kirby  
President

### ACKNOWLEDGMENT OF SURETY (Corporate Officer)

STATE OF SOUTH DAKOTA }  
County of Minnehaha } ss

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned officer,  
personally appeared Joe P. Kirby, who acknowledged himself to be the aforesaid officer of the  
WESTERN SURETY COMPANY, a corporation, and that he as such officer, being authorized so to do,  
executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by  
himself as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



D. Krell  
Notary Public, South Dakota

ACKNOWLEDGMENT OF PRINCIPAL  
(Individual or Partners)

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_ } ss

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me personally appeared

\_\_\_\_\_ known to me to be the individual described in and who executed the foregoing instrument and acknowledged to me that he executed the same.

My commission expires

19\_\_\_\_

Document is

Notary Public

NOT OFFICIAL!

ACKNOWLEDGMENT OF PRINCIPAL  
(Corporate Officer)  
This Document is the property of  
the Lake County Recorder!

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_ } ss

On this 21st day of MAY

personally appeared HOWARD UNELL who acknowledged himself to be the

VICE PRESIDENT of M & H ELECTRICAL

and that he as such officer being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as such officer.

My commission expires

APRIL 1st, 1993



1991, before me  
LONNIE D. CARTER  
NOTARY PUBLIC STATE OF INDIANA  
LAKE CO.  
MY COMMISSION EXP. APR. 1, 1993  
ISSUED THRU INDIANA NOTARY ASSOC  
Notary Public

Western Surety Company

License or Permit No. \_\_\_\_\_

LICENSE AND PERMIT  
BOND

As

of \_\_\_\_\_  
State of \_\_\_\_\_  
Name of Applicant

Address \_\_\_\_\_

Filed \_\_\_\_\_, 19\_\_\_\_

Approved this \_\_\_\_\_  
day of \_\_\_\_\_, 19\_\_\_\_