

Loan # 02-5000476-1

74047 R-6218i

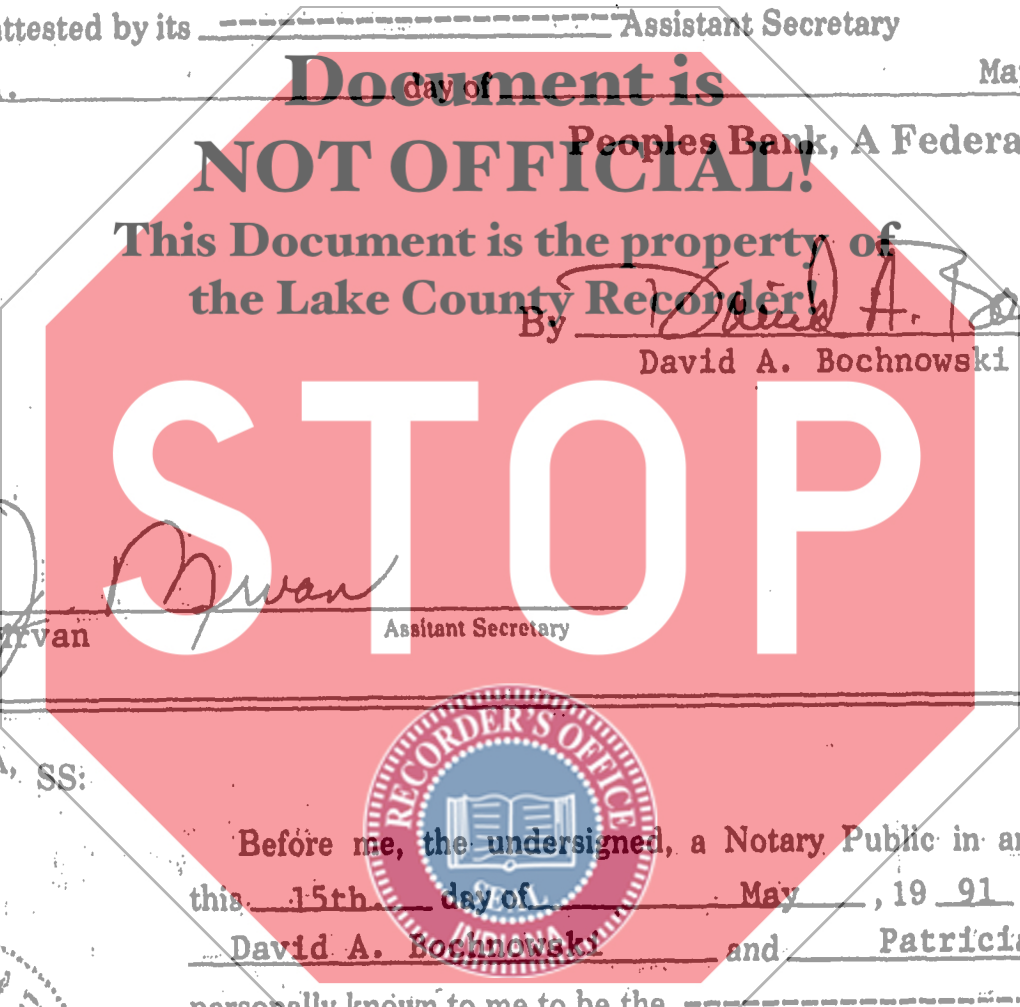
SATISFACTION OF MORTGAGE

91024097

THIS CERTIFIES, That a certain Mortgage executed by WILLEY N BEAM, SR. AND DORIS M. BEAM,
HUSBAND AND WIFE

to the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation
of the United States of America, on 15th. day of December, 19 91
calling for \$ 7,000.00 and recorded in Mortgage Record No. 893421 Page _____ in the
Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby
released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be
signed by its _____ President, and its corporate seal to be
hereunto affixed and attested by its _____ Assistant Secretary
this 15th. day of May, 19 91.



PEOPLES TITLE INSURANCE COMPANY
INDIANA DIVISION

Lot 21, Except the North 10 feet thereof, and the North 20 feet of Lot 22, in
Lukos Park Addition to Highland, as per plat thereof, recorded in Plat
Book 20, page 53, in the Office of the Recorder of Lake County, Indiana

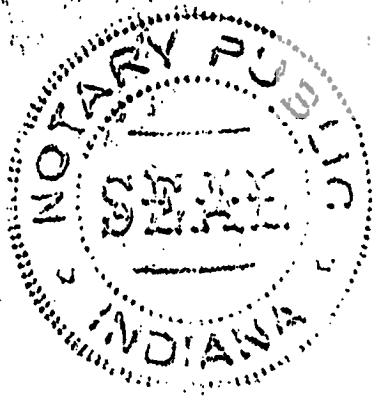
Attest:

By Patricia J. Mrvan
Patricia J. Mrvan
Assistant Secretary

By David A. Bochnowski
David A. Bochnowski
President

STATE OF INDIANA/S.S. NO. _____
FILED
MAY 21 9 50 AM '91
ROBERT REELAND
RECORDER

STATE OF INDIANA, SS:
COUNTY OF LAKE



Before me, the undersigned, a Notary Public in and for said County,
this 15th. day of May, 19 91 Personally appeared
David A. Bochnowski and Patricia J. Mrvan
personally known to me to be the _____

President and _____ Assistant Secretary
respectively, of the PEOPLES BANK, A FEDERAL SAVINGS BANK,
Munster, Indiana, and severally acknowledged that as such officers, they signed
and delivered the annexed satisfaction of mortgage, and caused the corporate seal
of said corporation to be affixed thereon, pursuant to the authority of the Board of
Directors of said corporation, as their free and voluntary act and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein
set forth.

WITNESS MY HAND and official seal.

Laura M. Martinie
Laura M. Martinie
Notary Public

My Commission Expires 10/15/94
"Resident of Lake County"
Prepared By: Patricia J. Mrvan pjm

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GT