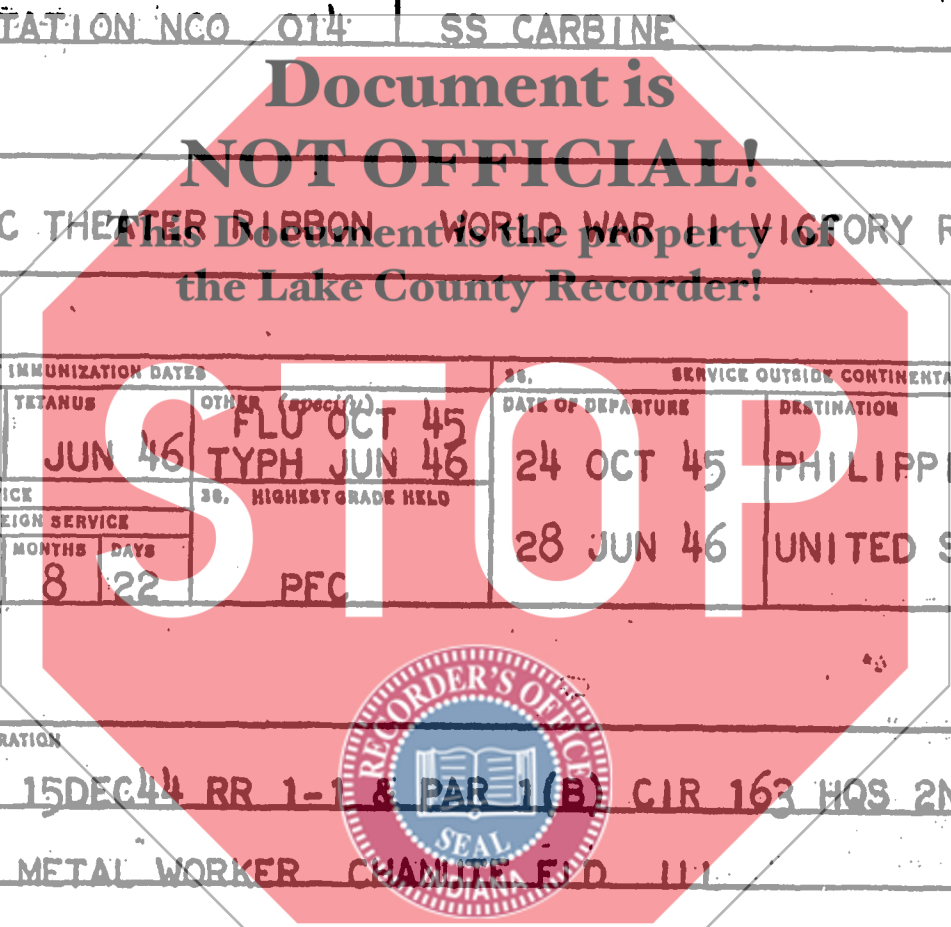


1. LAST NAME - FIRST NAME - MIDDLE INITIAL DRISTAS NICHOLAS M JR			2. ARMY SERIAL NO. 13 189 750		3. GRADE PFC		4. ARM OR SERVICE AAF		5. COMPONENT ERC			
6. ORGANIZATION 9TH AIR ENGR SQ 571ST ASG			7. DATE OF SEPARATION 7 OCT 46		8. PLACE OF SEPARATION SEPARATION CENTER FORT GEORGE G MEADE MD							
9. PERMANENT ADDRESS FOR MAILING PURPOSES (ALLEGHENY) 621 MILL ST WILKINSBURG 21 PA					10. DATE OF BIRTH 29 OCT 26		11. PLACE OF BIRTH WILKINSBURG PA					
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT SEE 9					13. COLOR EYES BROWN		14. COLOR HAIR BROWN		15. HEIGHT 5'6 1/4"		16. WEIGHT 137	17. NO. DEPEND. 0
18. RACE <input checked="" type="checkbox"/> WHITE		19. MARITAL STATUS <input checked="" type="checkbox"/> SINGLE		20. U. S. CITIZEN <input checked="" type="checkbox"/> YES		21. CIVILIAN OCCUPATION AND NO. STUDENT HIGH SCHOOL ACADEMIC X-02						

MILITARY HISTORY

22. DATE OF INDUCTION		23. DATE OF ENLISTMENT 3 DEC 43		24. DATE OF ENTRY INTO ACTIVE SERVICE 7 MAR 45		25. PLACE OF ENTRY INTO SERVICE PITTSBURGH PA						
26. REGISTERED <input checked="" type="checkbox"/> YES		27. LOCAL S.S. BOARD NO. NONE		28. COUNTY AND STATE NONE		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE SEE 9						
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. MOTOR TRANSPORTATION NCO 014					31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) SS CARBINE							
32. BATTLES AND CAMPAIGNS NONE												
33. DECORATIONS AND CITATIONS ASIATIC PACIFIC THEATER RIBBON WORLD WAR I VICTORY RIBBON												
34. WOUNDS RECEIVED IN ACTION NONE												
35. LATEST IMMUNIZATION DATES					36. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN							
SMALLPOX APR 45		TYPHOID MAY 46		TETANUS JUN 46		OTHER (specify) FLU OCT 45 TYPH JUN 46		DATE OF DEPARTURE 24 OCT 45		DESTINATION PHILIPPINE IS	DATE OF ARRIVAL 9 NOV 45	
37. TOTAL LENGTH OF SERVICE				38. HIGHEST GRADE HELD PFC				DATE OF DEPARTURE 28 JUN 46		DESTINATION UNITED STATES		DATE OF ARRIVAL 15 JUL 46
CONTINENTAL SERVICE YEARS MONTHS DAYS 0 9 9		FOREIGN SERVICE YEARS MONTHS DAYS 0 8 22		39. PRIOR SERVICE NONE								
40. REASON AND AUTHORITY FOR SEPARATION AR 615-365 DTD 15DEC44 RR 1-1 & PAR 1(B) CIR 163 HQS 2ND ARMY 2JUL46												
41. SERVICE SCHOOLS ATTENDED AIRCRAFT SHEET METAL WORKER CHAMBERLAIN ILL										42. EDUCATION (Years) Grammar 8 High School 4 College 0		



STATE OF INDIANA
 LAKE COUNTY
 MAY 20 2 18 PM '91
 REC'D
 REC'D



FORM 50 RECORDED

STATE OF PENNSYLVANIA, } S.S.
 COUNTY OF ALLEGHENY }

RECORDED IN THE OFFICE FOR THE RECORDING OF DEEDS, ETC., IN AND FOR THE SAID COUNTY, ON THE 14th DAY OF December, A. D., 1946 IN Service Discharge

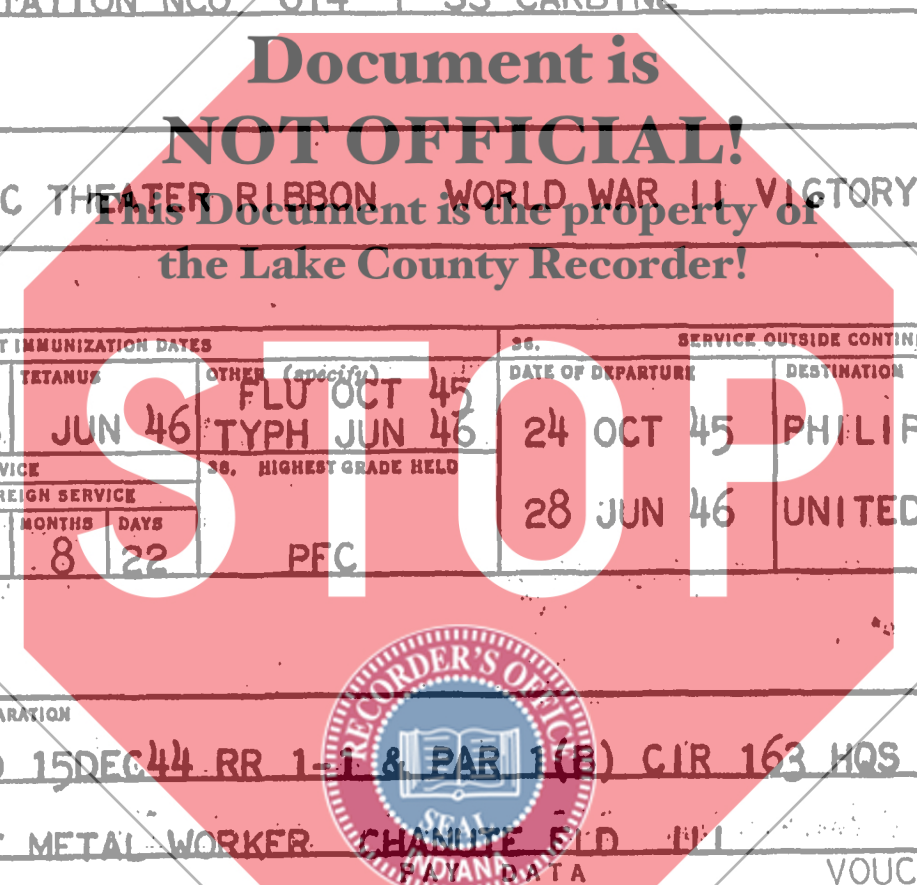
BOOK VOL. 148 PAGE 46 WITNESS MY HAND AND SEAL OF SAID OFFICE, THE DAY AND YEAR AFORESAID.

John J. Epler
RECORDER

1. LAST NAME - FIRST NAME - MIDDLE INITIAL DRISTAS NICHOLAS M JR		2. ARMY SERIAL NO. 13 189 750	3. GRADE PFC	4. ARM OR SERVICE AAF	5. COMPONENT ERC
6. ORGANIZATION 9TH AIR ENGR SQ 571ST ASG		7. DATE OF SEPARATION 7 OCT 46	8. PLACE OF SEPARATION SEPARATION CENTER FORT GEORGE G MEADE MD		
9. PERMANENT ADDRESS FOR MAILING PURPOSES (ALLEGHENY) 621 MILL ST WILKINSBURG 21 PA		10. DATE OF BIRTH 29 OCT 26	11. PLACE OF BIRTH WILKINSBURG PA		
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT SEE 9		13. COLOR EYES BROWN	14. COLOR HAIR BROWN	15. HEIGHT 5'6 1/4"	16. WEIGHT 137 lbs.
17. NO. DEPEND. 0		18. RACE X WHITE		19. MARITAL STATUS X SINGLE	
20. U. S. CITIZEN X YES		21. CIVILIAN OCCUPATION AND NO. STUDENT HIGH SCHOOL ACADEMIC		X-02	

MILITARY HISTORY

22. DATE OF INDUCTION		23. DATE OF ENLISTMENT 3 DEC 43		24. DATE OF ENTRY INTO ACTIVE SERVICE 7 MAR 45		25. PLACE OF ENTRY INTO SERVICE PITTSBURGH PA	
26. REGISTERED X YES		27. LOCAL S.S. BOARD NO. NONE		28. COUNTY AND STATE NONE		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE SEE 9	
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. MOTOR TRANSPORTATION NCO 014				31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) SS CARBINE			
32. BATTLES AND CAMPAIGNS NONE							
33. DECORATIONS AND CITATIONS ASIATIC PACIFIC THEATER RIBBON WORLD WAR II VICTORY RIBBON							
34. WOUNDS RECEIVED IN ACTION NONE							
35. LATEST IMMUNIZATION DATES				36. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN			
SMALLPOX APR 45	TYPHOID MAY 46	TETANUS JUN 46	OTHER (specify) FLU OCT 45 TYPH JUN 46	DATE OF DEPARTURE 24 OCT 45	DESTINATION PHILIPPINE IS	DATE OF ARRIVAL 9 NOV 45	
37. TOTAL LENGTH OF SERVICE				38. HIGHEST GRADE HELD PFC			
CONTINENTAL SERVICE		FOREIGN SERVICE		28 JUN 46		UNITED STATES 15 JUL 46	
YEARS 0	MONTHS 9	DAYS 9	YEARS 0	MONTHS 8	DAYS 22		
39. PRIOR SERVICE NONE							
40. REASON AND AUTHORITY FOR SEPARATION AR 615-365 DTD 15DEC44 RR 1-1 & PAR 1(B) CIR 163 HQS 2ND ARMY 2JUL46							
41. SERVICE SCHOOLS ATTENDED AIRCRAFT SHEET METAL WORKER CHANUTE FLD ILL						42. EDUCATION (Years) 8	



STATE OF INDIANA / LAKE COUNTY / MAY 20 2 18 PM '91 / ROBERT RICCOBEN




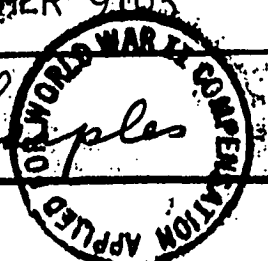
43. LONGEVITY FOR PAY PURPOSES		44. MUSTERING OUT PAY		45. SOLDIER DEPOSITS	46. TRAVEL PAY	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER	
YEARS 2	MONTHS 10	DAYS 5	TOTAL \$00.00	THIS PAYMENT \$00.00	NONE	\$16.45	\$14.31 MAJOR FD

INSURANCE NOTICE

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER INSURANCE WILL Lapse. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON, D. C.

48. KIND OF INSURANCE X Nat. Serv.		49. HOW PAID X Allotment		50. Effective Date of Allotment Discontinuance 31 OCT 46	51. Date of Next Premium Due (One month after 50) 30 NOV 46	52. PREMIUM DUE EACH MONTH \$ 6.40	53. INTENTION OF VETERAN TO X Continue	
--	--	------------------------------------	--	--	---	--	--	--

54. FINGERPRINT 	55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) (35) CHOLERA MAY 46 YLW FVR OCT 45 INACTIVE SERVICE ERC 3 DEC 43 TO 6 MAR 45 LAPEL BUTTON ISSUED NO DAYS LOST UNDER AW 107 ASR SCORE 6 *TP \$16.45 & 1ST INSTALLMENT MOP PD ON VOUCHER 9163	
	56. SIGNATURE OF PERSON BEING SEPARATED <i>Nicholas M. Dristas</i>	57. PERSONNEL OFFICER (Type name, grade and organization - signature) RUBY S SHARPLES 1ST LT WAC <i>Ruby S Sharples</i>



Army of the United States



Honorable Discharge

Document is
NOT OFFICIAL!

This is to certify that
This Document is the property of
the Lake County Recorder!

NICHOLAS M. DRISTAS, JR., 13 189 750, PRIVATE FIRST CLASS,

9TH AIR ENGINEERING SQUADRON, 571ST AIR SERVICE GROUP,

Army of the United States

*is hereby Honorably Discharged from the military
service of the United States of America.*

*This certificate is awarded as a testimonial of Honest
and Faithful Service to this country.*

Given at

SEPARATION CENTER, FORT GEORGE G. MEADE, MARYLAND.

Date

7 OCTOBER 1946.

John W. Mayer
JOHN W MAYER
MAJ AGD

