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SHICKSO TITLE INSURANCE COMPART

SATISFACTION OF MORTGAGE

	THIS CERTIFIES, that a certain Mortgage executed by Alan P. Magiera to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 18th day of May 19 85 in the amount of \$ 32,000.00 and recorded in Mortgage Record No./Plat Book page as Document No. 804081 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:
	14 feet by parallel lines off the entire East side of Lot 29 and 17 feet by parallel lines off the entire West side of Lot 30, in Block 4 in Hollywood Manor, in the Town of Munster, as per plat thereof, recorded in Plat Book 19, page 26, in the Office of the Recorder of Lake County, Indiana.
	IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate sealCtd be Garcunto affixed and attested by its Assistant Secretary, this and day of May 1991.
	This Document is the Fizens FEDERAL SAVINGS AND the Lake County Bancassociation of Hammond
	Attest:
	Joanne Pickett Asst. Secretary Sherry L. Akey Asst. Vice President
,	STATE OF AUDIANA
	STATE OF INDIANA COUNTY OF Lake SS:
	Before me, the undersigned, a Notary Public in and for said County, this 2nd day of May 1991, personally appeared Sherry L. Akeyn and Johnne Pickett personally known to me to be
	the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
	WITNESS MY HAND and official seal L. Darlene Flores Notary Public
	My Commission Expires 8/1/93
	County of Residence Lake
	THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321

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