REAL ESTATE MORTGAGE

MELITON RANGEL & ANNA MARIA RANGEL HUSBAND & WIFE

This indenture Witnesseth, That HUSBAND & MITE OF LAKE County, in the State of Lindiana, Mortgage and Warrant to Sears Consumer Financial Corporation, 2500 Lake Cook Road, Suite CL-A of Lake County in the State of Illinois

Riverwoods, IL 60015 the following described described Real Estate In LAKE County,

of Indiana as follows, to-wit:

THE EAST 12 1/2 FEET OF LOT 53 AND THE WEST 25 FEET OF LOT 54 IN M.M. TOWLE'S COTTAGE GROVE ADDITION TO THE TOWN (NOW CITY) OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 1 PAGE 38 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

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and the mortgagor expressly agree to pay the sum of money above secured, without relief from valuation or appraisement laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are atorbe due and collectible and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagor will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgage, as their interest may appear and the policy duly assigned to the mortgage, to the smoking of the interest may appear and the

Dellars, and falling to do so, said mortgages, may pay said taxes or insurance, and the amount so paid, with 13.90 percent interests thereon, shall be a part of the debt secured by this mortgage.

the said mortgagor 9 have hands and seal this: //2 day In Witness Whereof, WE hereuntø set Ofti.

AKE COUNTY 85:

Before me, the undersigned, a Notery Public in and for said County, this day of hay 19 came MELITON RANGEL & ANNA MARIA RANGEL and acknowledged the execution of the foregoing instrument. Witness my hand

and official seal.

My Commission expires

NOTARY PUBLIC COUNTY PRINTED NAME

This instrument prepared by:		Weber		
STATE OF Indiana	- ·	COUNTY Filed for rec	cord	19
	RECORDER	Book	Page	

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