

159634
Clark

June 19/91

PREPARED BY:

SUE HALFORD
PALATINE, ILLINOIS 60067

AND WHEN RECORDED MAIL TO

NAME: MARK TWAIN BANK
ADDRESS: 12140 WOODCREST EXECUTIVE DRIVE
CITY & STATE: ST. LOUIS, MO. 63141

91023939

09-56-14774

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MARK TWAIN BANK, IT'S SUCCESSORS AND ASSIGNS AS THEIR INTERESTS MAY APPEAR, 12140 * all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

May 10, 1991

executed by

JEFFREY M. CLARK AND LYN R. CLARK, HUSBAND AND WIFE

to AMERICAN HOME FINANCE, INC.

a corporation organized under the laws of ILLINOIS

and who's principal

place of business is 1250 WEST NORTHWEST HIGHWAY, SUITE 700, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No.

page (s)

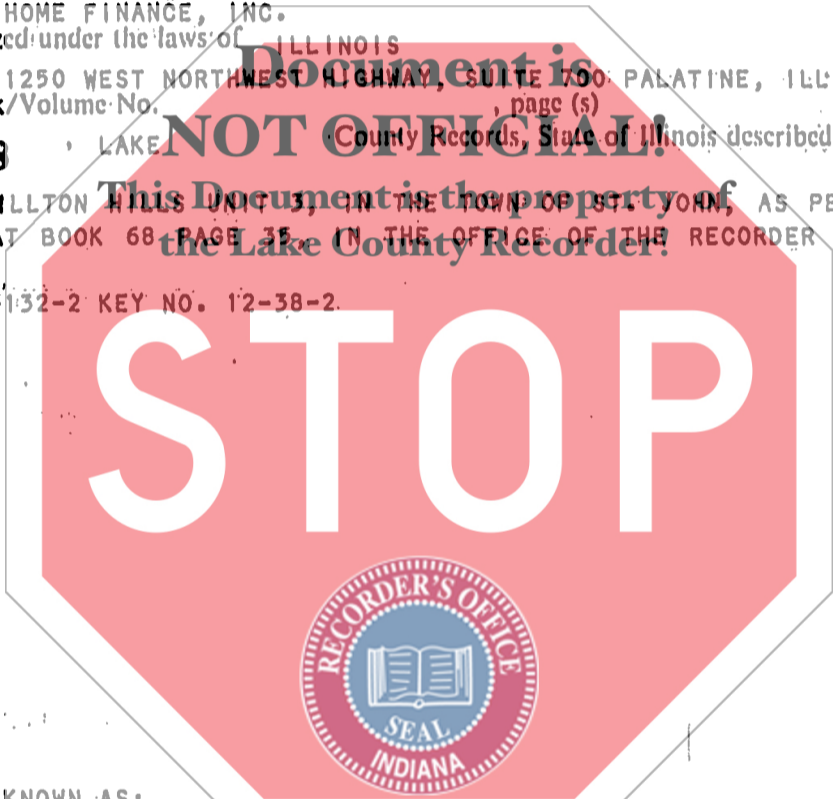
as Document

No. 91023938 LAKE

County Records, State of Illinois described hereinafter as follows:

LOT 119 IN SCHILLTON HILLS UNIT #1, IN THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 68 PAGE 35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

KEY NO. 12-132-2 KEY NO. 12-38-2.



STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED
MAY 20 10 08 AM '91
ROBERT HESSELBERG
RECORDER

COMMONLY KNOWN AS:

9020 FRANKLIN DRIVE, ST. JOHN, INDIANA 46373

*WOODCREST EXECUTIVE DRIVE, ST. LOUIS, MO. 63141

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On May 10, 1991 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Craig Hesselberg County, IL
My Commission Expires 6-6-92

AMERICAN HOME FINANCE, INC.
AN ILLINOIS CORPORATION

By: _____
By: John M. Ratkovich
It's President

Witness: _____

OFFICIAL SEAL
CRAIG HESSELBERG
Notary Public, State of Illinois
My Commission Expires 6/6/92

