

Citizens Federal
707 Ridge
Munster

91023937

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Dennis R. Kramer and Ashley Wilson Kramer, husband and wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 25th day of June 1988 in the amount of \$ 60,000.00 and recorded in Mortgage Record No./Plat Book page _____ as Document No. 984528 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 30 in West-Long Subdivision, as per plat thereof, recorded in Plat Book 31, page 43, in the Office of the Recorder of Lake County, Indiana

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 15th day of May, 1991.

159588

TICOR TITLE INSURANCE
Crown Point, Indiana



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CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett
JoAnne Pickett

Asst. Secretary

Sherry L. Akey
Sherry L. Akey

Asst. Vice President

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED
MAY 20 10 06 AM '91
ROBERT REEDLAND
RECORDER

STATE OF INDIANA
COUNTY OF LAKE

SS:



Before me, the undersigned, a Notary Public in and for said County, this 15th day of May, 1991, personally appeared Sherry L. Akey and JoAnne Pickett personally known to me to be

the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Rhonda J. Ward
Rhonda J. Ward
Notary Public

My Commission Expires 02-08-93

County of Residence Lake

THIS INSTRUMENT PREPARED BY:

SHERRY L. AKEY, ASST. VICE PRESIDENT
Citizens Federal Savings & Loan Assn.
707 Ridge Road
Munster, IN 46321

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