159606 Lanes		#/	ticor
			NIC.
Ary Well: 1508 FOXINGED PR.	W D2		
MERRIUN 112 IN 46 110	marranth wash		
91023913	DELET CONTACT COS		72 25
HWN	DEVELOPMENT COF	P a corporation d	ulpporgatized
and existing under the laws of the state of INDI	ANA		me: Ho
	itate of INDIANA	Convey ar	dWarrant
J. W. HAWK ENTERPRISES,	INC.		学
of LAKE County, in the State of	INDIANA	or and in consideration	of the min of
TEN	DOLLA	RS (\$ \$10.00	_) and other
good and valuable consideration, the receipt whereof it	•	lowing described Real	Estate
in LAKE County, in the State	of INDIANA, to-wit:		•
Lot 31 in Foxwood Estates,	Unit 1. an addi	tion to the	Town of
Schererville, Indiana, as per Book 68, page 23, in the Off	plat thereof,	recorded	in Plat
Indiana.	132 0. 0.,2220.	#13-501	
Commonly known as: 7508 FORE	UDIORCVET ISCHER		
THIS DEED TAKEN SUBJECTOR O	FFICIAL		
1. The terms, coverants, condi- limitations of the pristrum	tions, restricti gf.is.the.promert	ons, and fecting the	use or
occupancy of saidthealaketa 2. Roads and highways, streets		!	
3. Limitation by fences and/or	other establish		
4. Easements, if any, for esta 5. Special assessments, if any			
year 1911 payable in 1992 a	nd thereafter;		
6. Zoning, building and subd ammendments thereto;	ivision control	ordinances a	nd [,]
Grantor being duly sworn sta	tes that this i	s a subchap	ter "S"
corporation and there is no In on the conveyance.	diana Gross Inco	me Tax due o	r owing
ZII ONE CONTRACTOR	PINAL AC	TERED FOR TAXATION SI	UBJECT TO Er;
IN WITNESS WHEREOF, The said HAWK DEV	ELOPMENT CORP.	MAY 15 10	
bas caused this Deed to be executed by J. W. HA	WOIANA	/WA1 0 1991	
its President, and attested by J. W. HA		es n. ant	tree!
its Secretary and its corporate seal to be beremito a		DITOR LAKE SOUN	TY
mail to	·		
(SEAL)	this day of	May	<i>19</i> 91
	HANN DEVELOP	MENT CORP	
Secreta	ry By	Beer	President
J. W. >Hawk	J.W. HA	wĸ	
(Printed Name)		Printed Name)	
STATE OF INDIANA, Lake Before me, the undersigned, a Notary Public in and	County, ss: for said County and State to	erioually appeared the	enithin memed
1 W Howk	dent and J. W. H		Secretary
to me known to be such President and Secretary of said for and on behalf of said Corporation and by its author	Corporation and acknowledge	ed the execution of the f	
	→ ·	мау 006	2029 ⁹¹
WITNESS, my band and Notarial seal this th	day of , A	, , , , , , , , , , , , , , , , , , , ,	
WITNESS, myband and Notarial seal this 6th		Strik	
A State of the sta	Inda S. Wood	Stm	ary Public