

# PARTIAL SATISFACTION OF MORTGAGE

Andree ARA  
452678

91023903

INDIANA TITLE INSURANCE COMPANY  
INDIANA DIVISION

THIS CERTIFIES, THAT the lien of a certain mortgage executed by \_\_\_\_\_  
CALUMET NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. P3494 DATED FEBRUARY 3, 1988  
to the INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION, Valparaiso, Indiana on the 31st  
day of January, 19 90, amounting to \$ 374,500.00, said  
mortgage being recorded in the Office of the Recorder of Lake County, State of  
Indiana, in Mortgage Record No. \_\_\_\_\_, on Page No. \_\_\_\_\_ as Document No.  
084685, and said mortgage is hereby released only as to the following described property:

Lot 1, Rita's Addition Unit 5 to the Town of Schererville, as shown in Plat Book 65, Page 32,  
and as corrected by Certificate of Correction Recorded May 15, 1989, as Document No. 034485  
in Lake County, Indiana.



STATE OF INDIANA  
LAKE COUNTY  
FILED  
MAY 20 9 55 AM '91  
ROBERT RECORDER

The lien on the balance of the real estate described in the said mortgage to remain in full force and effect

WITNESS, our hands and the Seal of the Corporation this 3rd day of May

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION

By J. R. Barkley  
Title Vice President

ACKNOWLEDGMENT

COUNTY OF PORTER }  
STATE OF INDIANA } SS:

I, David M. T. Pape, Notary Public, in and for the said County,  
in the State aforesaid, DO HEREBY CERTIFY that J. R. Barkley  
personally known to me to be the Vice President of the  
INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation, and  
personally known to me to be the same person whose name is subscribed to the foregoing instrument,  
appeared before me this day in person and acknowledged that as such he signed and delivered the said  
instrument as Vice President of said corporation, and caused the corporate seal of said  
corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation  
as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses  
and purposes therein set forth.

Given under my hand and Notarial seal this 3rd day of May, A.D. 19 91

My Commission expires 7-25-94 Resident of Porter County, Indiana  
Notary Public

This instrument prepared by Lisa Szmuc

500 ct