91023865

Ford Motor Credit Company a/k/a	_	•
FORD CONSUMER FINANCE COMPANY IN		
does hereby release and discharge		mas in a certain
Real Estate Mortgage executed by	Doris G. Pierce	
and the property described herein	n, said Real Estate Morto	gage having been
duly executed on. July 1	, 19 <u>88</u> , and record	led in the Office
of the Recorder ofLake	County; State of	Indiana in
Mortgage Record N/A Page	N/A Instrument	: No,
and said Recording Officer is her	reby instructed to releas	se and cancel said
Real Estate Mortgage from his re	cords.	•
IN WITNESS WHEREOF, the under	rsigned has caused this I	Release to be executed
by its duly authorized Assistant		day of
May 19 910 (5.5	
WITNESS:	O FORD CONSUMER FINANCIA ASSOCIATES FOUTTY S NENT ASSOCIATES OF MANCIA	ICE CO., INC. a/k/a EV/ICES (CO., INC.
the Lak	e County Recorder!	L SERVICES CO., INC.
Michelle Suppord	BV.	198 198 1 T
Michelle Gifford	Steven H. Lewis	
Julia Toppings	Its Assistant Vice	President
	ACKNOWLEGEMENT	FILET FILET FACE OF THAY 20 ROBERT
	CHUER'S OF	
STATE OF TEXAS		20E
COUNTY OF DALLAS	SEAL JULI	Sty PH 19
Before me,	Oven:	a Notary Public,
this 8th day of May	, 19, <u>91</u> , persona	ılly appeared
Ford Consumer Finance Company, Ir		
its Assistant Vice President and	•	•
instrument.		
	λ. σ. Ω)
Linda Owen	Sinds Oh	رسی
Notary Public. State of Tevas My Comm. Expires 04/03/95	• · · · · · · · · · · · · · · · · · · ·	, Notary Public
The same of the sa	,	
THIS INSTRUMENT WAS PREPARED BY	Michelle Sonne	ne)
Michelle Sansone RECORD AND RETURN TO: Ford Consumer Finance Company, Inc.		
P. O. Box Dallas, Te	650404 exas 75265-0404	
/ (·	<u>مَنْ و</u>
;		

LEGAL DESCRIPTION

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That part of the South 1/2 of the Southeast Quarter of Section 30, Township 35 North Range 7 West of the 2nd Principal Meidian, lying Northeasterly of the right of way of the Chesapeake and Ohio Railway Company.

