

INDIANA STATE BOARD OF HEALTH

CERTIFICATE OF DEATH

Local No. 0788-91 91023830

State No.

TYPE/PRINT IN: PERMANENT BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

CORONER USE ONLY

49-445-17 and add Oak Meadow to 16

1. DECEASED—NAME (First, Middle, Last) **JESSIE M. RANDLE** 2. SEX **FEMALE** 3a. TIME OF DEATH **M** 3b. DATE OF DEATH (Month, Day, Yr.) **April 3, 1991**

4. SOCIAL SECURITY NUMBER **340101688** 5a. AGE—Last Birthday (Years) **87** 5b. UNDER 1 YEAR Months Days 5c. UNDER 1 DAY Hours Minutes 6. DATE OF BIRTH (Mo, Day, Yr) **April 19, 1903** 7. BIRTHPLACE (City and State or Foreign Country) **MISSOURI**

8a. WAS DECEDENT A U.S. VETERAN? **No** 8b. YEAR LAST SERVED IN U.S. ARMED FORCES? **N/A** 9a. PLACE OF DEATH (Check only one See instructions) HOSPITAL: Inpatient ER/Outpatient DOA OTHER: Nursing Home Other (Specify) Residence

9b. FACILITY NAME (If not institution, give street and number) **METHODIST HOSPITAL SOUTHLAKE** 9c. CITY, TOWN, OR LOCATION OF DEATH **MERRILLVILLE** 9d. COUNTY OF DEATH **LAKE**

10. MARITAL STATUS (Specify) **MARRIED** 11. SURVIVING SPOUSE (If wife give maiden name) **PAUL RANDLE** 12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life Do not use retired) **Homemaker** 12b. KIND OF BUSINESS/INDUSTRY **Domestic**

13a. RESIDENCE—STATE **INDIANA** 13b. COUNTY **LAKE** 13c. CITY, TOWN OR LOCATION **GARY** 13d. STREET AND NUMBER **4525 W. 25TH AVENUE**

13e. ZIP CODE **46404** 13f. INSIDE CITY LIMITS No Yes 13g. ON A FARM? No Yes 14. CITIZEN OF WHAT COUNTRY? **USA** 15. WAS DECEDENT OF HISPANIC ORIGIN? No Yes (If yes specify Cuban, Mexican, Puerto Rican, etc) 16. RACE—American Indian, Black, White, etc (Specify) **BLACK** 17. DECEDENT'S EDUCATION (Specify only highest grade completed) **8th**

18. FATHER'S NAME (First, Middle, Last) **JESSE MIZNER** 19. MOTHER'S NAME (First, Middle, Maiden Surname) **LYDIA GAMP**

20a. INFORMANT'S NAME (Type/Print) **CATHERINE BOWMAN** 20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) **4525 W. 25TH AVENUE, GARY, IN 46404** 20c. Relationship **DAUGHTER**

21a. METHOD OF DISPOSITION Entombment Burial Cremation Donation Other (Specify) 21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) **APRIL 6, 1991 OAK HILL CREMATORY** 21c. LOCATION—City or Town, State **GARY, IN**

22a. EMBALMERS NAME **ROOSEVELT ALLEN JR.** 22b. EMBALMER'S LICENSE NO. **01051701** 23. WAS DEATH REPORTED TO CORONER? No Yes

24a. SIGNATURE OF FUNERAL DIRECTOR *[Signature]* 24b. LICENSE NUMBER (of License) **08700298** 25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME **Guy & Allen, 2959 W. 11th Ave., 83007704 Gary, Indiana 46404**

26. PART I Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. IMMEDIATE CAUSE (Final disease or condition resulting in death) **Cardiomyopathy** DUE TO (OR AS A CONSEQUENCE OF) **Coronary heart disease** Conditions, if any, which gave rise to the immediate cause, stating the underlying cause last **Hypertensive heart disease** PART II Other significant conditions - Conditions contributing to death but not previously stated in Part I **Hypertensive heart disease**

27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) **No** 28a. WAS AN AUTOPSY PERFORMED? (Yes or no) **No** 28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) **No**

29a. CERTIFIER (Check only one) CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. **LAKE COUNTY HEALTH COMMISSIONER** HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.

29b. SIGNATURE AND TITLE OF CERTIFIER *[Signature]* **Dr. Billena** 29c. MEDICAL LICENSE NO. **1026067** 29d. DATE SIGNED (Month, Day, Year) **4-6-91**

30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) **5490 Broadway Plaza, Merrillville, In: 46410**

31. HEALTH OFFICER'S SIGNATURE *[Signature]* **Alexander S. Williams, M.D.** 32. DATE FILED (Month, Day, Year) **April 11, 1991**

33. MANNER OF DEATH Natural Pending Investigation Accident Suicide Could not be Determined Homicide 34a. DATE OF INJURY (Month, Day, Year) 34b. TIME OF INJURY 34c. INJURY (Yes or no) **MAY 17 1991** 34d. LOCATION (Street and Number or Rural Route Number, City or Town, State) **00734 600**

34g. DATE PRONOUNCED DEAD (Month, Day, Year) 34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify: **Alberton Lake County**



Katz, Brennan & Ruzeck 7895 Hwy Merr 46410