MAILING ADDRESS: 91023827 Warranty Deed DANNY & MAXINE L ALLEN 9161 KLIENMAN HIGHLAND IN THIS INDENTURE WITNESSETH, That 46322 AUBREY C. NANCE **JACKSON** of Jackson County, in the State of DANNY AND MAXINE L ALLEN, HUSBAND AND WIFE, MAXINE ALLEN FORMERLY KNOW AS 9161 KLIENMAN HIGHLAND IN 46322 MAXINE HARTMAN 9161 KLIENMAN HIGHLAND IN 46322 AKE County, in the State of , for and in consideration of the sum of INDIANA TEN DOLLARS AND OTHER GOOD AND VALUABLE DONSIDERATION the receipt whereof is hereby acknowledged, the following described Real Estate in in the State of Indiana, to-wit: A PART OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTH HALF OF THE SOUTH HALF OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUATER OF THE SECTION 27, TOWNSHIP 36NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING ON THE WEST LINE OF THE SOUTH HALF OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 27, 80.62 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, THENCE SOUTH ALONG THE SAID WEST LINE A DISTANCE OF 150.02 FEET, THENCE SOUTH 89 DEGREES 23' EAST, 332.89 FEET, THENCE NORTH O DEGREES WEST, 109.54 FEET TO THE CENTER LINE OF THE COUNTY MARSH DITCH, THENCE NORTH 83 DEGREES 041 WEST ALONG THE CENTER LINE OF SAID CADY MARSH DITCH A DISTANCE OF 335.40 FEET TO THE POINT OF BEGINNING IN LAKE COUNTY, INDIAN COMMONLY KNOW AS: 9161 KLIENMAN, HIGHLAND, IN, 46322 109.54 FEET TO THE CENTER LINE OF THE CADY MARSH BEGINNING IN LAKE COUNTY, INDIANA. SUBJECT TO PAST AND TURRENTO YEAR REAL ISSTATE PRANESCRY OF SUBJECT TO EASEMENTS, RESTRICTIONS AND CONVENANTS OF RECORD, IF ANY KEY 27-17-113 DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER. MAY 47 1991 HOR LAKE COUNT In Witness Whereof, The said NO 184 65 day of APRIL hand and seal', this 22ND hereunto set

| ; "' | 1 | (Seal) | aubrey Cf | Manual (Seal) |
|------------------|------|---------|-----------------|--|
| | | (Seal)_ | AUBREY C. NANCE | N O TY U |
| | | (Seal)_ | | CHISALI |
| TATE OF INDIANA, | LAKE | (, | COUNTY, 88: | The state of the s |

Before me, the undersigned, a Notary Public in and for said County, this

APRIL 22ND

Notary Public

County

, and acknowledged the execution of

Witness my hand and official seal.

2-4-93 My Commission expires.....

DONNA K LEE

This instrument prepared by:

Resident of LAKE

JOHN KATALINICH BRANCH MANAGER

SERVICES OF INDIANAPOLIS, INC