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INDIANA FEDERAL SAVINGS & LOAN ASSOCIATION 803 V... Park Rd. Valparaiso, Indiana 47783

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

MARVINE BARKER

to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana) on the

2nd day of MARCH, 19 90, amounting to the sum of \$ 5,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in Record No. 087874 on Page _____

The West 30 feet of the East 150 feet of part of the Northwest quarter of the Southeast quarter of Section 5, Township 34 North, Range 8 West of the 2nd Principal Meridian, described as: Commencing at a point 199 feet East of the Northwest corner of said Northwest 1/4 of the Southeast 1/4 in the center line of Summit Street and running thence South 120 feet, thence East on a line parallel with the North line of the said Northwest 1/4 of the Southeast 1/4 189.45 feet more or less to the West line of a tract of land heretofore deeded to Charles A. and Esther S. Swanson, by deed dated February 20, 1925 and recorded in Deed Record 345, page 316, thence North a distance of 120 feet to the Northwest corner of said Swanson Tract, in the Center line of Summit Street, thence West 189.45 feet more or less to the place of beginning, in the City of Crown Point, in Lake County, Indiana.

has been fully paid and satisfied and said Mortgage is hereby released.

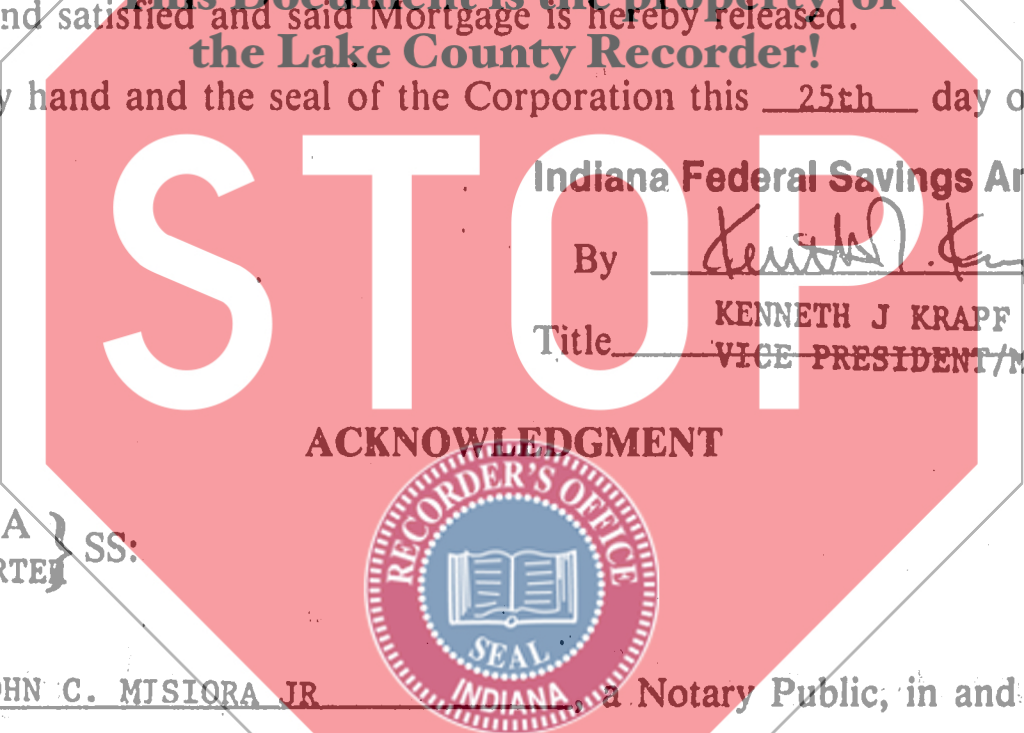
This Document is the property of the Lake County Recorder!

WITNESS, my hand and the seal of the Corporation this 25th day of APRIL 1991

Indiana Federal Savings And Loan Association

By Kenneth J. Krapp

Title KENNETH J KRAPP VICE PRESIDENT/MANAGER CONSUMER LOANS



STATE OF INDIANA)
COUNTY OF PORTER) SS:

I, JOHN C. MISIURA JR, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that KENNETH J KRAPP

personally known to me to be the VICE PRESIDENT/MANAGER CONSUMER LOANS of the

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 25th day of APRIL A.D. 1991

My Commission expires 10/30/92 Resident of NEWTON County, Indiana
Notary Public

PREPARED BY: CERISE BOURDELAIS

John C. Misiura Jr
JOHN C. MISIURA JR

STATE OF INDIANA
MAY 17 1 24 PM '91
ROBERT J. GORDON
FILED
LAW OFFICE
STATE OF INDIANA/5/19/91

INDIANA TITLE INSURANCE COMPANY