

FA-3807

WHEN RECORDED MAIL TO

S1023731

SAMUEL C. ENNIS & CO., INC.  
P.O. BOX 9  
HAMMOND, IN 46325

RETURN TO:  
FIRST AMERICAN TITLE INS. CO.  
5285 COMMERCE DR. SUITE 1  
CROWN POINT, IN 46307

Loan Number : 91077 URBANCZYK

[Space Above This Line For Recording Data]

# MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on May 13, 1991  
The mortgagor is JOSEPH J. URBANCZYK

Document is ("Borrower"). This Security Instrument is given to  
which is organized and existing under the laws of THE STATE OF INDIANA, and whose address is  
P.O. BOX 9, HAMMOND, IN 46325

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder.**

THIRTY-FOUR THOUSAND FIVE HUNDRED DOLLARS AND 00/100  
Dollars (U.S. \$ 34,500.00). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
June 1, 2021. This Security Instrument secures to Lender: (a) the repayment of the debt  
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other  
sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of  
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby  
mortgage, grant and convey to Lender the following described property located in

LAKE



STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILED IN RECORD  
MAY 17 12 23 PM '91  
RECORDED

NORTH 1/2 OF LOT 115 AND ALL OF LOT 116, BLOCK 1 IN STAFFORD AND  
TRANKLE'S SOUTH CENTRAL CALUMET ADDITION TO HAMMOND, AS PER PLAT  
THEREOF, RECORDED IN PLAT BOOK 10 PAGE 30, IN THE OFFICE OF THE  
RECORDER OF LAKE COUNTY, INDIANA.

which has the address of 4816 LINDEN HAMMOND  
[Street] [City]  
Indiana 46327 ("Property Address");  
[Zip Code]

16.00  
OK