

FA-3807
S1022736

RELEASE OF MORTGAGE

RETURN TO:
FIRST AMERICAN TITLE INS. CO.
5285 COMMERCE DR. SUITE 1
CROWN POINT, IN 46307

This certifies, that a certain mortgage executed by Joseph J. Urbanczyk and Irene Urbanczyk
Husband & wife of the City of Hammond, County of Lake
State of Indiana to American General Finance, Inc.
(Corporate name and address)
2629 45th Ave. Highland, In. 46322, Lake

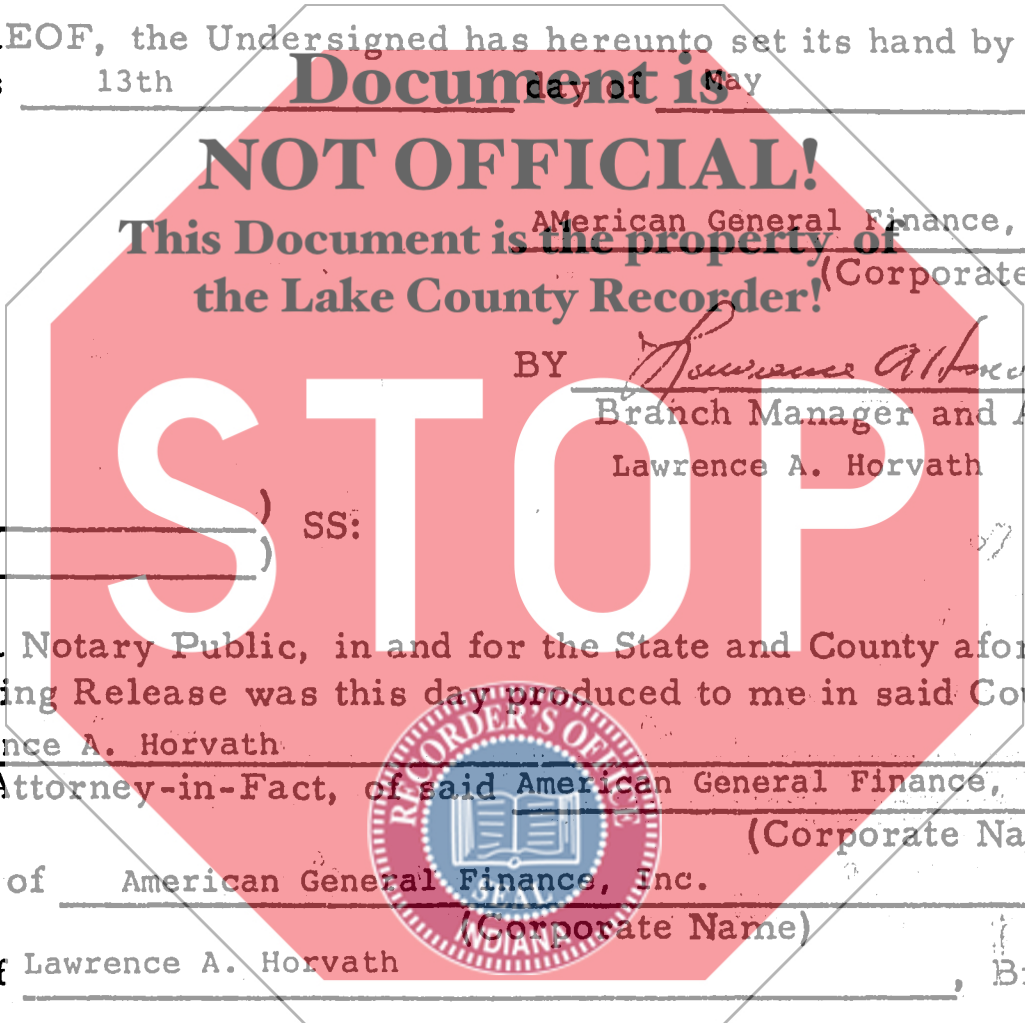
County, Indiana, on the 7th day of September, 1989,
(State)

securing the principal sum of \$ 16,406.37, and duly recorded in Mortgage Book
DOC # 056593, Page _____, in the Office of the Recorder
(Recording Official)

Lake County, Indiana, has been fully paid and
(State)

satisfied, and same in hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized officer this 13th day of May,
1991.



STATE OF INDIANA
RECORDS & DEEDS
MAY 17 19 23 PM '91

American General Finance, Inc.
(Corporate Name)

BY Lawrence A. Horvath
Branch Manager and Attorney-in-Fact
Lawrence A. Horvath

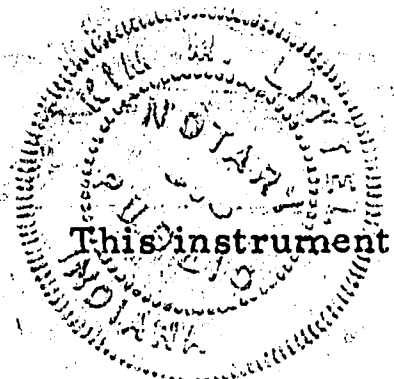
STATE OF Indiana
COUNTY OF Lake) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby
certify that the foregoing Release was this day produced to me in said County and State and
acknowledged by Lawrence A. Horvath
Branch Manager and Attorney-in-Fact, of said American General Finance, Inc.
(Corporate Name)
to be the act and deed of American General Finance, Inc.
(Corporate Name)
and the act and deed of Lawrence A. Horvath, Branch Manager and
Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 13th day of
May, 1991.

My Commission expires: 10/22/93

Kim M. Littell Kim M. Littell
Notary Public, Lake County,
State of Indiana



This instrument was prepared by Dawn R. Biedzycki

(Signed)