FA-3807 \$3022736

RELEASE OF MORTGAGE

RETURN TO:
FIRST AMERICAN TITLE INS. CO.
5265 COMMERCE DR. SUITE 1
CROWN POINT, IN 46307

This certifies, that a certain	I mortgage eye	cuted by Jose	CHC Canhall I. dae	DWN POINT, IN	 46307 ne. rhang
	of Hammond	cuted by bose		ounty of L	
State of I	***************************************			can General	
				orate name	
2629 45th Ave. Highland, In. 4	6322	Lake	(001)		
unty, <u>Indiana</u>	, on the 7th		f September		, 19 89
(State)	7,011		- Борсошос-		,
curing the principal sum of \$	16,406.37	. and du	ly recorded in	n Mortgage	Book
oc # 056593 , Pag			Office of the F		DOOR
, 2 ag				Recording	Officiall
Lake	County, Ind	liana	•	en fully pa	
nake		(State)	, 1100 00	on rurry pu	
tisfied, and same in hereby r	· · · · · · · · · · · · · · · · · · ·	(5)4007			<i>M</i>
indica, and banno in not oby i	oroaboa.				
IN WITNESS WHEREOF, the	Undersigned h	as hereunto	et its hand by	its proper	·lv o
thorized officer this 13th		mayot isa	,		171
91	Doca	MICAPE 10			
	NOTOF	FFICIA		730 -	
mi .		. AMerican Ge	neral Finance	Ing. 🖘	23 =
Thi	s Document	is the propo		e Name) النظ	
	the Lake Cou	inty Record	ler!		4.4
		BY Mou	name alter		
		The state of the s	Manager and	- International Control of the Contr	n-Fact
				Accorney -1	n-ract
ATE OF Indiana	1	Lawrenc	e A. Horvath		v .*
OUNTY OF Lake	SS:				•
ONIT OF Lake					
The undersigned, a Notary F	Pulslin is and d	for the State a	nd County afo	recaid do	oo harahi
			the state of the s		•
rtify that the foregoing Relea	A1111	RR's	me m said Co	diffy and S	tate and
knowledged by Lawrence A. Hor	rvatn	J American Cor	eral Finance	Inc	
anch Manager and Attorney-i	n-Fact, of Sale				
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d the act and deed of Lawrence	A. Horvath	Corporate Na) a a la . la	
		minute .	, .	Branch Man	ager and
torney-in-Fact.		/			
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