

FA-3668

Return to:  
First American Title Insurance Company  
5265 Commerce Drive  
Crown Point, IN 46307

PIF /L380

#h 91023733

RELEASE OF LIEN

STATE OF INDIANA )

COUNTY OF LAKE )

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS,  
the present legal and equitable Owner and Holder, of that one certain  
Promissory Note in the original principal sum of FORTY THOUSAND  
FOUR HUNDREDFIFTY and NO/100 dollars (\$40,450.00),  
dated SEPTEMBER 12, 1986, and executed by  
WILLIAM F. LEE AND CHRISTINE L. LEE, HUSBAND AND WIFE  
payable to  
TOWER SERVICE CORPORATION  
AND SUBSEQUENTLY ASSIGNED TO BANCPLUS MORTGAGE CORP  
more fully described in a MORTGAGE, duly recorded in DOCUMENT # 9975326  
, of the MORTGAGE records of LAKE County, INDIANA ;  
said Note being secured by the therein described Lien against the  
following described property:

LOT 14, BLOCK 2, OAK HEIGHTS ADD. TO CROWN POINT,  
AS SHOWN IN PLAT BOOK 27, PAGE 86 IN LAKE COUNTY,  
INDIANA.

STATE OF INDIANA/S  
LAKE COUNTY  
FILED IN RECORD  
MAY 17 1991 23 PM  
RECORDED

Document is  
NOT OFFICIAL!

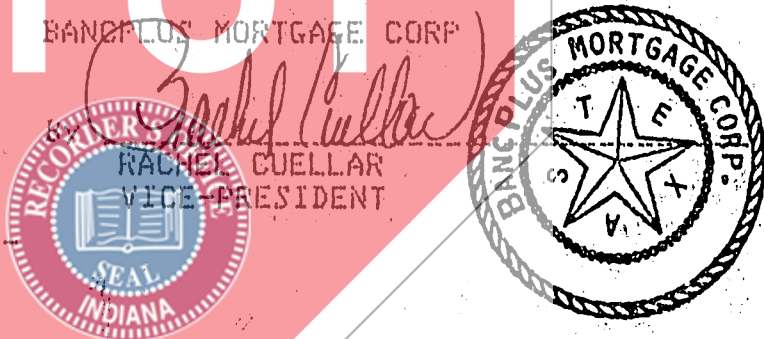
This Document is the property of  
the Lake County Recorder!

FOR AND IN CONSIDERATION of the full and final payment of said Note,  
the receipt of which is hereby acknowledged, have released and dis-  
charged, and by these presents do hereby release and discharge, the  
above described property from all liens held by the undersigned  
securing said Note.

Executed this 4TH day of APRIL, A.D., 1991.

Attest:

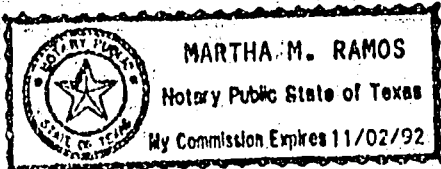
*Susan Naylor*  
SUSAN NAYLOR  
ASSISTANT SECRETARY



STATE OF TEXAS  
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared  
RACHEL CUELLAR, VICE-PRESIDENT, and  
SUSAN NAYLOR, ASSISTANT SECRETARY, of  
BANCPLUS MORTGAGE CORP  
known to me to be the persons whose names are subscribed on the fore-  
going instrument, and acknowledged to me that they executed the same  
for the purpose and consideration therein expressed, in the capacity  
therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on this, the 4TH day of  
APRIL, A.D., 1991.



*Martha M. Ramos*  
MARTHA M. RAMOS  
Notary Public in and for the State  
of TEXAS  
My Commission Expires \_\_\_\_\_

Requested By:

M RAMOS  
PFDT:91-03-18

Inv. No.  
Loan No. 10372577  
PF20 - 6017

*500*