Return to: SATISFACTION OF MORTGAGE can Title Insurance Company **5265** Commerce Drive THIS CERTIFIES, That the debt secured by the certain mortgage executed by M 46307 John F. colosi and Sherry M. Colosi, Husband and Wife said mortgage being recorded in the Records of Mortgage of \_\_\_\_Lake State of Indiana, in Record No. \_\_\_\_\_\_ N/A \_\_\_\_ on Page \_\_\_\_\_ N/A Coutny, Indiana. has been fully paid and satisfied and said

to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana) on the 26th day of <u>June</u>, 19 87, amounting to the sum of \$ 72,000.00 \_ County, in the Doc. # 925952 Lot 223 in Imperial Heights Eighth Subdivision to the City of Crown Point, as per palt thereof, recorded in Plat Book 47 page 22, in the Oiffce of the Recorder of Lake WITNESS, my hand and the 23rd day of April 19 91 This Document is the avings And Loan Association the Lake County John W. Biddle - Vice President ACKNOWLEDGMENT STATE OF INDIANA COUNTY OF Porter Arlene M. Cary a Notary Public, in and for the said County, John W. Biddle in the State aforesaid, DO NEREBY CERTIFY that personally known to me to be the INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. \_\_\_\_, A.D. 19\_\_91

Given under my hand and Notarial seal this \_\_\_\_\_ Day of \_\_\_\_ April Notary Public

My Commission expires \_\_\_\_\_\_\_ Resident of Porter County, Indiana

This instrument prepared by Melissa Correll