FA- 3653

Return to: First American Title Insurance Company 5265 Commerce Orive Crown Point, IN: 46307 U7-227900

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93023721

SATISFACTION OF MORTGAGE

	THIS CERTIFIES, that a certain Mortgage executed by
	to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana* a corporation of the United States of America, on 28th day of June 1978
	in the amount of \$ 40,000.00 and recorded in Mortgage Record No./Plat Book
	page as Document No. 476771 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is
	hereby released. Whereas, said mortgage affects the following described real estate:
	Lot Seventeen (17), Vane Howard's Subdivision of Woodmar, in the City of
	Hammond, as shown in Plat Book 28, page 73, in Lake County, Indiana.
	*Successor by merger to First Federal Savings and Loan Association of East Chicago.
	IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice
	President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this less day of march 1991.
	NOTOF FICIAL:
	This Document is the property of SAVINGS AND the Lake County for association of Hammond
	Attest:
	Actest:
	Jane Pickett Sherry & Aling
C	JoAnne Pickett Asst. Secretary Sherry L. Akey Asst. Vice President
	STATE OF INDIANA) SS:
	COUNTY OF
' .	Before me, the undersigned, a Notary Public in and for said County, this 19th
	day of March 19 91 cersonally appeared Sherry L. Akey personally known to me to be
	the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally
	acknowledged that as such officers, they signed and delivered the annexed satis- faction of mortgage, and caused the corporate seal of said corporation to be
	affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act.
	and deed of said corporation, for the uses and purposes therein set forth
	WITNESS MY HAND and official seal
	Arlana Voss Notary Public
	My Commission Expires 10-3-93
	County of Residence
	TUIC INCIDIMENT DDEDADED DV.

THIS INSTRUMENT PREPARED BY:

Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321

Phy.